



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## ***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

January 6, 2026

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #4) & Pledge
3. Approval of Meeting Minutes for December 16, 2025
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. City/County Bluegrass Add Agreement
7. 2026 Calendar (Committee Meetings)
8. EMS
  - a. Resolution
  - b. Executive Order #2026-1
  - c. Executive Order #2026-2
9. County Clerk
  - a. Ad Valorem
  - b. Deed Transfer Tax
  - c. Delinquent Tax
  - d. Storage Fees
10. Approval of Bill List
11. Other Business
12. Adjourn

## **AGREEMENT**

This Agreement is entered into on the 3rd day of December, 2025, by and among Bluegrass Area Development District ("BGADD"), located at 699 Perimeter Drive, #100, Lexington, Kentucky 40517, the City of Lawrenceburg, and the Lawrenceburg/Anderson County Joint Planning Commission (together referred to as the "Parties").

WHEREAS, the Commission wishes to avail itself of professional planning services; and

WHEREAS, the BGADD has professional staff to meet the needs of the Commission; and

WHEREAS, the Commission desires for BGADD to act in the role as a "professional planning consultant" to act as support staff through technical review of certain planning and zoning issues for the Commission;

NOW THEREFORE, for good and valuable consideration, including but not limited to the promises and mutual covenants and agreements contained herein, the Parties hereby agree as follows:

### **1. Effective Date and Term.**

This Agreement shall be deemed effective as of July 1, 2025, and shall remain in effect until terminated by any Party pursuant to Section 5:

### **2. BGADD'S FEE.**

BGADD shall be entitled to receive payment under this Agreement based on the method indicated below:

a. **Actual Costs:** The Commission shall pay BGADD for its employees' time spent in connection with BGADD's duties under this agreement. The hourly rate for these services shall be \$80.00 per hour. Assistance shall not exceed 25 hours per month. This shall include all time recorded in one-half-hour increments in any way connected with activities intended to advance the objectives of this Agreement, including, but not limited to, planning, execution, due diligence, management, travel, documenting, reporting, and all other aspects in any way connected to Planning assistance for the Commission. The Commission shall also pay BGADD's actual expenses incurred in connection with activities intended to advance the objectives of this Agreement, including, but not limited to, mileage for travel, travel expenses, payments to third-party contractors, and payments to third-party vendors.

i. **Timing of Payments:** BGADD shall submit invoices quarterly. Invoices must be paid within 30 days of receipt.

ii. **Late Fees:** BGADD shall be entitled to charge a late fee equal to 1.5% of the outstanding balance on the last day of each calendar month.

### **3. BGADD'S DUTIES.**

BGADD will provide services as a professional planning consultant to complete the review of the Commission's planning applications delegated to BGADD for which BGADD is responsible. This shall include:

- Review and provide written comments on all subdivision plats and development plans received by BGADD at the Technical Review Committee (TRC) meeting. Review comments will address compliance with local subdivision regulations and zoning ordinance for all plats and plans, as appropriate. The comments shall also address design standards for street layout, water and sewer service, lot layout, and available community services. A field inspection of the subject property and the surrounding area will be conducted as necessary.
- Attend and conduct the Technical Review Committee meeting and make available to applicants copies of written comments.
- Incorporate comments and concerns expressed by TRC members into a final written report and make available to the Planning Commission staff for distribution prior to the Planning Commission meeting. BGADD staff will be available to attend Lawrenceburg/Anderson County Planning Commission meetings as requested by the Commission.
- Handle planning and zoning related questions from the public on a limited time basis and attend pre-arranged meetings with members of the public at the Planning and Zoning Office. Staff will work with the Commission secretary and enforcement officer as necessary.
- Make recommendations related to amendments to the Zoning Ordinance and Subdivision Regulations as deemed necessary to enable more efficient and effective review of submitted agenda items.
- Prepare special reports, additional ordinances or regulations, as requested by the Commission, to assist the Commissioners in making planning, zoning, or land use decisions.
- BGADD shall not be responsible for legal determinations, code enforcement actions, or services outside the scope of technical planning review unless separately agreed in writing.

#### **4. RELATIONSHIP OF PARTIES.**

This Agreement is not intended, nor shall it be construed, to create an employer/employee, partnership, or joint venture relationship between the Parties.

#### **5. TERMINATION.**

Either party may terminate this Agreement for any or no reason upon thirty (30) days' prior written notice. In the event of termination, BGADD shall be entitled to receive its Fee as set forth below:

- a. BGADD shall be entitled to retain all amounts received from the Commission prior to the date the termination notice is received. Further, BGADD shall be entitled to payment for all work performed and expenses incurred through the termination date..

#### **6. ASSIGNMENT.**

Neither Party may assign or pledge this Agreement or any amount payable hereunder voluntarily, involuntarily, or by operation of law without prior written consent of the other Party.

#### **7. NO THIRD-PARTY BENEFICIARIES.**

This Agreement and all rights under it are intended for the sole benefit of the Parties to it and shall not imply or create any rights on the part of, or obligations to, any other entity not a party to this Agreement.

**8. MEDIATION.**

In the event of a dispute regarding this Agreement or any term herein which the parties are unable to first resolve informally, the Parties agree to next attempt to resolve such dispute in good faith through mediation with a mediator mutually agreed upon by the Parties. The costs of said mediation shall be borne equally between the Parties. Participation in this mediation process shall be deemed a prerequisite to the filing of a lawsuit to enforce any rights hereunder.

**9. NOTICES.**

All notices and other communications required or permitted under this Agreement shall be in writing. Such notices may be delivered by U.S. Mail and shall be deemed delivered three days after being post-marked. Such notices may also be delivered by hand or e-mail, in which event notice shall be deemed effective when delivered. Notice shall be delivered to the addresses indicated in the first paragraph of this Agreement. Notices delivered by e-mail shall be effective only if acknowledged by the receiving party.

**10. ENTIRE AGREEMENT.**

BGADD and the Commission certify that they have each read the entire contents of this Agreement and acknowledge receipt of a copy of the same. It is expressly agreed that all terms and conditions of this Agreement are included herein, and that this Agreement shall constitute the complete and final agreement among the Parties and supersede all prior agreements, understandings, or arrangements whether oral or written, between the Parties with respect to the subject matter hereof.

**11. AMENDMENTS.**

This Agreement may not be modified or amended, except by written agreement signed by each of the Parties hereto.

**12. SEVERABILITY.**

Wherever possible, each provision of this Agreement shall be interpreted in such a manner as to be effective and valid under applicable law, but if one or more of the provisions contained in this Agreement, or any amendment or modification hereto, shall be prohibited by or invalid under applicable law in any respect, said provision shall be ineffective only to the extent of such prohibition or invalidity and the validity, legality, or enforceability of the remainder of such provision or the remaining provisions contained herein or therein shall not in any way be affected or impaired thereby.

**13. BINDING EFFECT.**

The rights and obligations granted and assumed under this Agreement shall be binding on the heirs, administrators, executors, successors, and permitted assigns of the Parties.

**14. VENUE AND JURISDICTION; CONTROLLING LAW.**

To the extent permitted by law, the Parties agree that any claims made regarding this Agreement shall be subject to the law of the Commonwealth of Kentucky and shall be brought in the state courts of Fayette County, Kentucky. The Parties hereby waive any right each may have to assert the doctrine of forum non conveniens or to object to venue to the extent of any proceeding brought in accordance with this paragraph. The Parties stipulate that the state courts of Fayette County, Kentucky, shall have in personam jurisdiction and venue over the Parties for the purpose of litigating such dispute.

**15. TIME OF ESSENCE.**

Time is of the essence for this Agreement.

**16. HEADINGS.**

The paragraph and subparagraph headings used in this Agreement are for convenience of reference only and shall not be considered a part hereof, nor shall they be deemed to limit or otherwise affect any of the terms or provisions hereof.

**17. COUNTERPARTS.**

This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but taken together shall constitute one agreement.

**IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed and delivered in their names and on their behalf, as of the date first written above.**

**BLUEGRASS AREA DEVELOPMENT DISTRICT**

BY: DH Duttlinger

WITNESS: Logan Hart

TITLE: Executive Director

DATE: 12/03/2025

**CITY OF LAWRENCEBURG**

BY: \_\_\_\_\_

WITNESS: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**ANDERSON COUNTY FISCAL COURT**

BY: \_\_\_\_\_

WITNESS: AS

TITLE: Judge / Executive

DATE: 12-16-2025

January 2026

Calendar

unday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ec 28	29	30	31	Jan 1	2	3
	5	6	7	8	9	10
		Fiscal Court Meeting 10:00am				
1	12	13	14	15	16	17
3	19	20	21	22	23	24
		Fiscal Court 7:00pm				
5	26	27	28	29	30	31

February 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Feb 1	2	3 Fiscal Court Meeting	4	5	6	7
	9	10	11	12	13	14
5	16	17 Fiscal Court	18	19	20	21
2	23	24	25	26	27	28

March 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 1	2	3	4	5	6	7
		Fiscal Court Meeting				
	9	10	11	12	13	14
5	16	17	18	19	20	21
		Fiscal Court				
2	23	24	25	26	27	28
9	30	31	Apr 1	2	3	4



April 2026

Calendar

unday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
lar 29	30	31	Apr 1	2	3	4
	6	7 Fiscal Court Meeting	8	9	10	11
2	13	14	15	16	17	18
9	20	21 Fiscal Court	22	23	24	25
6	27	28	29	30	May 1	2

May 2026

Calendar

unday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
pr 26	27	28	29	30	May 1	2
	4	5 Fiscal Court Meeting	6	7	8	9
0	11	12	13	14	15	16
7	18	19 Fiscal Court	20	21	22	23
4	25	26	27	28	29	30
1	Jun 1	2 Fiscal Court Meeting	3	4	5	6

June 2026

Calendar

unday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 31	Jun 1	2	3	4	5	6
		Fiscal Court Meeting				
	8	9	10	11	12	13
4	15	16	17	18	19	20
		Fiscal Court				
1	22	23	24	25	26	27
8	29	30	Jul 1	2	3	4

July 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jun 28	29	30	Jul 1	2	3	4
	6	7	8	9	10	11
		Fiscal Court Meeting				
2	13	14	15	16	17	18
9	20	21	22	23	24	25
		Fiscal Court				
6	27	28	29	30	31	Aug 1

August 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jul 26	27	28	29	30	31	Aug 1
	3	4 Fiscal Court Meeting	5	6	7	8
	10	11	12	13	14	15
6	17	18 Fiscal Court	19	20	21	22
3	24	25	26	27	28	29
0	31	Sep 1 Fiscal Court Meeting	2	3	4	5

September 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 30	31	Sep 1 Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15 Fiscal Court	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	Oct 1	2	3

September 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 30	31	Sep 1	2	3	4	5
		Fiscal Court Meeting				
	7	8	9	10	11	12
3	14	15	16	17	18	19
		Fiscal Court				
0	21	22	23	24	25	26
7	28	29	30	Oct 1	2	3

October 2026

Calendar

unday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ep 27	28	29	30	Oct 1	2	3
	5	6	7	8	9	10
		Fiscal Court Meeting				
1	12	13	14	15	16	17
8	19	20	21	22	23	24
		Fiscal Court				
5	26	27	28	29	30	31



November 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 1	2	3 Fiscal Court Meeting	4	5	6	7
	9	10	11	12	13	14
5	16	17 Fiscal Court	18	19	20	21
2	23	24	25	26	27	28
9	30	Dec 1 Fiscal Court Meeting	2	3	4	5

December 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 29	30	Dec 1 Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15 (No subject) Fiscal Court	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	31	Jan 1	2

December 2026

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 29	30	Dec 1 Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15 (No subject) Fiscal Court	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	31	Jan 1	2

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

WHEREAS, the governing body of the Anderson County Fiscal Court (the "Lessee") has the power, pursuant to Section 65.940 et seq. of the Kentucky Revised Statutes to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes;

WHEREAS, the governing body of the Lessee (the "Governing Body") has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee enter into a Lease Agreement (the "Lease"), to be administered by Kentucky Association of Counties Leasing Trust (the "Program Administrator") and funded by the Bank or financial institution offering the lowest and best interest rate, as selected by the Lessee (the "Lessor"), for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE ANDERSON COUNTY FISCAL COURT, AS FOLLOWS:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease Agreement (the "Lease") and all Collateral Documents, to the extent defined and identified in the Lease, each in substantially the form presented to this Governing Body. It is hereby found and determined that the Project identified in the Lease is public property to be used for public purposes. It is further determined that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications and other matters contained in the closing memorandum with respect to the Lease, or as may be required by the Lessor prior to delivery of the Lease, are hereby approved, ratified and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. Administration of the Lease. The Kentucky Association of Counties Leasing Trust is hereby acknowledged to be the program administrator under the Lease.

Section 3. Severability. If any Section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such Section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Governing Body, and that all deliberations of this governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed and the provisions of this Resolution shall prevail and be given effect.

Section 6. Effective Date. This Resolution shall take effect from and after its passage and publication of a summary thereof, as provided by law.

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on \_\_\_\_\_, signed by the Judge/Executive of the Lessee, attested by the Fiscal Court Clerk, filed and indexed as provided by law.

By: \_\_\_\_\_

Judge/Executive

ATTEST:

By: \_\_\_\_\_

Fiscal Court Clerk



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## EXECUTIVE ORDER #2026-1

January 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Shelby Eager as a Full time EMT at \$13.42 an hour, (effective date 1-1-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th day of January, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk

### Magistrates

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## EXECUTIVE ORDER #2026-2

January 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Alex Vincent as a Full time EMT at \$13.42 an hour, (effective date 1-3-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th day of January, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk

### Magistrates

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6



## **CORONER LORA HARRISON**

Anderson County Coroner's Office

1026 County Park Road  
Lawrenceburg, Ky 40342



### **CORONER'S OFFICE 2025 ACTIVITY SEPTEMBER 16 2025-DECEMBER 16 225**

2184 ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE  
60 OFFICE HOURS-RECORDS/REPORTS/DEATH CERTIFICATES/PHONE CALLS  
14 SIGNATURE REQUEST FOR CREMATION  
3 REQUESTS FOR OUT OF COUNTY DEATH NOTIFICATION

#### **9 DEATHS**

4 BODY TRANSPORTED TO MEDICAL EXAMINER'S OFFICE FOR AUTOPSY  
2 AUTOPSY OBSERVATIONS/PHOTOS  
4 FAMILY MEETING/PHONE CALLS TO DISCUSS CASE AND REQUEST REPORTS  
3 REQUESTS FOR MEDICAL RECORDS

#### **38 DEATHS FOR 2025**

34 NATURAL  
2 SUICIDE  
1 OVERDOSE  
1 DUI CAR ACCIDENT

OCT 17 2025

HARRISON/MEDLEY ATTENDED 20 HOURS OF MASS CASUALTY TRAINING HAZARD, KY

EMAIL ADDRESS CHANGED TO  
[andersoncoroner.ky@gmail.com](mailto:andersoncoroner.ky@gmail.com)

LORA HARRISON, CORONER



**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**December 16, 2025**

**7:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON DECEMBER 16, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON GAVE THE INVOCATION FOR DISTRICT 3.

**DECEMBER 2, 2025 REGULAR CALLED MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM DECEMBER 2, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

JUSTIN KELLY

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

WRITTEN REPORTS ON FOLLOWING PAGES

## **Anderson County EMS**

### **Department Head Report**

Tuesday, December 16, 2025

### **Personnel Updates**

- Anderson County EMS interviewed multiple candidates and hired one EMT as a result of the interview process.
- Orientation has begun for a newly hired paramedic, including onboarding and initial training.

### **Training & Education**

- Anderson County EMS participated in a KBEMS webinar regarding a Naloxone (Narcan) leave-behind program, focused on overdose prevention and overdose prevention strategies.
- A ZOLL representative provided an in-service presentation on the new ZOLL cardiac monitors, including operational updates and training.
- Driver's training was completed for three new employees; all of whom performed well and successfully completed the training.

### **Meetings & Committees**

- Anderson County EMS conducted its OSHA Safety Committee meeting, addressing workplace safety, compliance, and risk reduction initiatives.
- EMS staff attended the Anderson County School Board Christmas Open House to maintain interagency coordination and community relationships.

### **Community & Special Events**

- Anderson County EMS provided coverage and operational support for the Anderson County Christmas Parade.
- Anderson County EMS will host the EMS Christmas Dinner on Thursday as an employee appreciation event.

### **Operations & Interagency Response**

- On December 3, 2025, Anderson County EMS responded to a structure fire alongside the Lawrenceburg City Fire Department.
  - EMT's Trevor Sams and Alyssa Vest were on scene and provided instrumental assistance that contributed to a positive outcome.
  - The crew went above and beyond the expectations of EMS, demonstrating professionalism, teamwork, and effective interagency coordination.
- Anderson County EMS extends appreciation to all EMS personnel for their continued dedication and service to the community.

## **Grants, Outreach & Special Initiatives**

- Major Johnson is currently working on the 2026 KBEMS Grant, which provides \$10,000 annually for the purchase of much-needed EMS equipment.
- Major Johnson also coordinated the Toys for First Responders initiative again this year.
  - Toys were distributed to the children of EMS personnel, both fire departments, police, and the sheriff's office.
  - This marks her fourth year organizing the program. She continues to dedicate significant time and effort to ensure all first responder families are included.
  - Any additional toys were donated to children in need within the community.
- Anderson County EMS extends sincere thanks to Major Johnson for her continued commitment, leadership, and service to first responders and the community.

## **Fleet & Capital Planning**

- Anderson County EMS has identified two used ambulances that are in better overall condition than the current backup units.
  - Both units are equipped with power-load systems and power cots.
  - The units are located in Pennsylvania, with purchase prices of \$80,000 and \$125,000.
- Administration is requesting to move forward with the purchase of at least one of these units, utilizing insurance proceeds received from the Med 1 accident.
- This purchase would significantly improve fleet reliability and reduce dependence on aging ambulances.

## **Facilities & Infrastructure**

- Two quotes have been received for interior painting of the EMS building.
  - The project is under administrative review, and next steps will be determined.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

NOVEMBER FISCAL COURT REPORT

There were 34 people arrested in November with 82 total charges. This is 12 less than last month with 8 more charges. We currently have 50 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 39

Total number of inmates transported for Court 48

Total number of transports for the month 85

We used 117 gallons of fuel at a cost of \$337.17. Plus \$8.00 for charge account, total \$345.17.

Total inmate housing for the month from Franklin County \$62,370.00

I collected \$271.45 from the state for transporting felony inmates.

AI's	0
DUI's	7

Felony Charges

Fraud use of credit card <10,000	1
Possession of controlled substance 1 <sup>st</sup> degree	4
Trafficking in marijuana less than 8 ounce	1
Escape 2 <sup>nd</sup> (Identify Facility)	1
Fleeing or evading police 2 <sup>nd</sup> degree	1
Burglary 1 <sup>st</sup>	1
Burglary 2 <sup>nd</sup>	1
Wanton Endangerment 1 <sup>st</sup>	1
Leaving scene of accident /failure to render aid or assistance	1
Probation Violation	1
Violation of Bond Condition	1

Flagrant of nonsupport	1
------------------------	---

Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	3
Operating on DUI suspended license 1 <sup>st</sup>	1
Failure to surrender revoked license	1
Theft by unlawful taking or disposition all others	1
Assault 4 <sup>th</sup> (domestic violence) no visible injury	1
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	2
Assault 4 <sup>th</sup> degree (no visible injury)	2
Violation of EPO/DVO	1
Public Intoxication	2
Resisting arrest	1
Obstructing a highway	1
Disorderly conduct 1 <sup>st</sup>	1
Wanton Endangerment 2 <sup>nd</sup> degree	2
Operating motor vehicle under influence 2 <sup>nd</sup>	4
Open container of alcohol in a motor vehicle	1
Person 18-20 poss/purch/att purch/have another purch alcohol	1
Possession of burglary tools	1
Possession of drug paraphernalia	4
Criminal trespass 1 <sup>st</sup>	1
Menacing	2
Possession of marijuana	5
Failure of owner to maintain required insurance	2
No Motorcycle/operator's license	1
License to be in possession	1
Failure to use child restraint device in vehicle	1

Failure to notify address change to Department of Transportation	1
Failure to give right of way stopped emergency vehicle	1

#### Traffic

*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	1
*Careless driving	2
*Reckless driving	2
*Failure to produce insurance card	3
*Failure to illuminate head lamps	1
*Speeding over limit	3
*Obstructed vision and/or windshield	1
* Disregarding stop sign	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 11-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 39287 | 382423 | 127962

Beginning Mileage for the Month: 39221 | 381577 | 127162

Miles driven for the Month: 152 | 846 | 800

	Date:	Gallons/Costs	Mileage
1	11-4-25	14 \$40.00	127370
2	11-7-25	18 \$49.58	381761
3	11-13-25	15 \$51.19	392819
4	11-16-25	15 \$41.43	381985
5	11-19-25	10 \$29.23	127540
6	11-21-25	16 \$45.53	382214
7	11-24-25	13 \$37.00	12733
8	11-28-25	16 \$43.21	382410
9			
10			
11			
12			
13			
14			
Total fuel		Total Costs	
<u>117</u>		<u>\$337.17</u>	

JOINT CITY/COUNTY BLUEGRASS AD AGREEMENT WILL BE VOTED ON JANUARY 6<sup>TH</sup>

**COOPERATIVE EXTENSION BOARD-DAVID FREDRICK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPOINT DAVID FREDRICK TO THE DISTRICT COOPERATIVE EXTENSION BOARD FOR A 3 YEAR TERM BEGINNING ON JANUARY 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**COOPERATIVE EXTENSION BOARD-CHASTITY YOCUM**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY KENNY BARNETT TO APPOINT CHASITY YOCUM TO THE DISTRICT COOPERATIVE EXTENSION BOARD FOR A 3 YEAR TERM BEGINNING ON JANUARY 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**2026 ANDERSON COUNTY EXTENSION SERVICE LEASE**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO RENEW THE LEASE FOR THE ANDERSON COUNTY COOPERATIVE EXTENSION SERVICE FOR A 1 YEAR TERM AT THE SAME RATE OF \$ 40,000.00 PER YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



EXECUTIVE ORDER 2025-44/ANDREW PATTERSON

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 20205-44, HIRING ANDREW PRESTON AS A FULL TIME PARAMEDIC AT THE RATE OF \$ 17.48 BEGINNING ON 12-9-25. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY  
**EJ06 PG276**  
**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**EXECUTIVE ORDER #2025-44**

**December 16, 2025**

**Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Andrew Patterson as a Full time Paramedic at \$17.48 an hour, (effective date 12-9-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 16th day of December, 2025, hereby approves this Executive Order.

Rodney Durr

YES

Dean Durr

YES

Mike Riley

YES

David Montgomery

YES

Leslie Edmondson

YES

Kenny Barnett

YES

Orbrey Gritton

YES

ORBREY GRITTON  
County Judge/Executive

JASON DENNY  
Attest: JASON DENNY  
Anderson County Court Clerk

**ADVALOREM – NOVEMBER – COUNTY CLERK**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 18,765.94 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN THE MONTH OF NOVEMBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**STORAGE FEES – NOVEMBER – COUNTY CLERK**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 3,360.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES IN THE MONTH OF NOVEMBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

# 2026 COUNTY CLERK BUDGET

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE 2026 COUNTY CLERK BUDGET. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Print Date: 12/17/2025 10:17 am

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year

ANDERSON COUNTY

Part One - Summary and Reconciliation of All Accounts

SHOW & DESCRIBE ALL ACCOUNTS	2026 FEE ACCOUNT BUDGET ESTIMATE	2026 FEE ACCOUNT ACTUAL	GRANT ACCOUNT ACTUAL
Beginning Balance Plus Receipt YTD	8,953,400		
Total Disbursements YTD	8,953,400		
Book Balance			
Bank Statement Balance			
Plus Deposit in Transit			
Less Outstanding Checks			
Less Other (Credit minus Debit)			
Reconciled Bank Balance			
Accounts Receivable as of 12/31			
Unpaid Obligations			
Excess Fees			

To the best of my knowledge the information reported herein for the quarter ended 01/01/2026 is accurate and complete.

  
Signature - County Clerk

12-17-25  
Date

Approve by the fiscal court on the 16 day of December, 2025

  
Signature - County Executive/Judge

12-17-26  
Date

**ANDERSON COUNTY  
QUARTERLY REPORT - TO DLG**

Print Date: 12/17/2025 10:16 am  
Page 1 of 4

Receipts Start: 01/01/2026 Receipts End: 01/01/2026 Period: 01/01/2026 thru 01/01/2026 using expense for accounts: 26G - 26G

Description	2026 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
<b>DETAIL OF ALL REVENUES RECEIVED</b>						
<b>FEDERAL GRANTS/REIMBURSEMENTS</b>						
<b>STATE GRANTS</b>						
Libraries and Archives						
<b>STATE FEES FOR SERVICES</b>						
Tax Bill Preparation						
Registration of Voters	\$13,000					
<b>Reimbursements</b>						
Delinquent Tax Commission						
<b>FISCAL COURT</b>						
Tax Bill Preparation Fee	\$6,000					
Elections/Tax Appeal Board	\$2,500					
Real Estate Conveyance for PVA						
Fiscal Court Clerk	\$6,000					
<b>Reimbursements:</b>						
County Reimbursement						
Election Expense Reimbursement						
<b>LICENSES AND TAXES</b>						
<b>Motor Vehicle:</b>						
Licenses and Transfers	\$1,100,000					
Child Victim Fund	\$14,000					
Usage Tax	\$2,900,000					
Notary Fees	\$17,000					
Lien Filing Fees	\$23,000					
Tangible Property Tax (Motax)	\$3,900,000					
Handicap Placard	\$4,000					
Miscellaneous Income	\$80,000					
<b>Licenses:</b>						
Fish and Game	\$2,000					
Marriage	\$8,000					
Occupational						
Beer & Liquor						
Deed Transfer Tax	\$155,000					
Delinquent Taxes	\$240,000					
<b>FEES COLLECTED FOR SERVICES</b>						
<b>Recordings</b>						
Bail Bonds						
Chattel Mortgages & Financing Strm	\$60,000					
Deeds	\$40,000					
Leases	\$400					
Liens & Lis Pendens	\$7,000					
Power of Attorney	\$5,500					
Releases	\$40,000					
Real Estate Mortgages/Fixture Filin	\$100,000					
Miscellaneous Recordings	\$14,000					

ANDERSON COUNTY  
QUARTERLY REPORT - TO DLG

Print Date: 12/17/2025 10:16 am  
Page 2 of 4

Receipts Start: 01/01/2026 Receipts End: 01/01/2026 Period: 01/01/2026 thru 01/01/2026 using expense for accounts: 26G - 26G

Description	2026 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Wills, Estate Settlements & Accom.	\$3,500					
Affordable Housing Trust Fund	\$30,000					
Storage Fees	\$60,000					
Income for Other Services:						
Candidate Filing Fees	\$2,000					
Copies	\$12,000					
Postage	\$9,500					
Passports						
Refunds/OP/LEGAL	\$95,000					
NSF Checks Less Redeposits						
Prior Year Account Transfers						
Interest Earned	\$4,000					
Accounts Receivable Credit Memos						
Misc Income/Refunds/Bank Credit Mem						
Cash Drawer Transactions						
Outstanding Accounts Receivable						
Uncollectible Accounts						
 TOTAL REVENUES	 \$8,953,400					

ANDERSON COUNTY  
QUARTERLY REPORT - TO DLG

Print Date: 12/17/2025 10:16 am  
Page 3 of 4

Receipts Start: 01/01/2026 Receipts End: 01/01/2026 Period: 01/01/2026 thru 01/01/2026 using expense for accounts: 26G - 26G

Description	2026 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT	DEC	YEAR TO DATE
<b>DETAIL OF ALL DISBURSEMENTS</b>							
<b>PAYMENTS TO STATE</b>							
Motor Vehicle:							
Licenses & Transfers	\$725,000						
Usage Tax	\$2,800,000						
Usage Tax Makeup							
AdValorem Tax Distributions	\$1,500,000						
Licenses:							
Fish & Game	\$1,900						
Delinquent Tax	\$25,000						
Legal Process Tax	\$18,000						
Affordable Housing Trust Fund	\$22,000						
Candidate Filing Fees							
<b>PAYMENTS TO COUNTY</b>							
AdValorem Tax Distributions	\$350,000						
Delinquent Tax	\$28,000						
Deed Transfer Tax	\$110,000						
Miscellaneous Licenses							
<b>PAYMENTS TO OTHER DISTRICTS</b>							
AdValorem Tax Distributions							
Anderson Co Library	\$70,000						
Anderson Co Health Department	\$78,000						
Anderson Co Bd of Ed	\$1,300,000						
Anderson Co Extension Service	\$45,000						
Anderson Fire Department	\$160,000						
City of Lawrenceburg	\$215,000						
Delinquent Tax							
Anderson Co Library	\$13,000						
Anderson Co Health Dept	\$5,000						
Anderson Co Bd of Ed	\$110,000						
Anderson Co Extension	\$2,200						
Anderson Fire Department	\$8,700						
<b>PAYMENTS TO SHERIFF</b>							
Delinquent Tax	\$22,000						
<b>PAYMENTS TO COUNTY ATTORNEY</b>							
Delinquent Tax	\$34,000						
Storage Fees to Fiscal Court	\$50,000						
<b>TOTAL REQUIRED PAYMENTS</b>	<b>\$7,692,800</b>						
<b>PERSONNEL SERVICES</b>							
County Clerk's Salary	\$119,170						
County Clerk's Expense Allowance	\$3,600						
Deputies Gross Salaries	\$400,000						
Deputies Part Time	\$12,000						
<b>EMPLOYEE BENEFITS</b>							
Employer's Match Social Security	\$52,500						

ANDERSON COUNTY  
QUARTERLY REPORT - TO DLG

Print Date: 12/17/2025 10:16 am  
Page 4 of 4

Receipts Start: 01/01/2026 Receipts End: 01/01/2026 Period: 01/01/2026 thru 01/01/2026 using expense for accounts: 26G - 26G

Description	2026 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Employer's Match - Retirement	\$142,000					
Employer's Paid Insurance	\$120,000					
Other Payroll Disbursements	\$6,000					
Training Fringe Benefit	\$6,000					
CONTRACTED SERVICES						
Advertising	\$15,000					
Contract Labor	\$50,000					
Microfilming & Indexing Records	\$15,000					
Lease						
Office Equipment & Agreements	\$54,480					
Employee Training Programs	\$13,000					
Lib & Archives Grant Expense						
New Equipment	\$40,000					
SUPPLIES AND MATERIALS						
Office Supplies	\$60,000					
REFUNDS/RETURNED CHECKS						
Refunds	\$95,000					
OTHER CHARGES						
Postage	\$10,000					
Bank Service Charges						
Miscellaneous Bank Transactions	\$300					
Transfer of Funds-previous yr funds						
Certificate of Deposit						
Clerk's Insurance & Bonds	\$2,550					
Miscellaneous Clerk Office Expense	\$25,000					
Election Expense						
Conventions & Travel	\$12,000					
Dues and Memberships	\$7,000					
TOTAL EXPENSES	\$1,260,600					
Clerk's Final Settlement						
TOTAL DISBURSEMENTS	\$8,953,400					

Revenue/Expenditure totals may not be exact due to individual line item cents truncation during computation

**2026 COUNTY CLERK MAXIMUM ANNUAL SALARY CAP**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2026 COUNTY CLERK MAXIMUM ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANNUAL ORDER SETTING MAXIMUM AMOUNT  
DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530, "... The Fiscal Court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants...". The Fiscal Court of Anderson County in compliance with state law hereby sets the maximum amount which the County Clerk of Anderson County may expend from fees during the calendar year 2026 at \$ 745,000.00 for deputies, assistants, and other employees. The maximum amount as set includes all amounts paid from fees for:

Full Time Salaries and Wages

Insurance Other Than Health

Overtime Wages

Employer Match SS / Retirement

Part Time Salaries and Wages

\_\_\_ Other \_\_\_\_\_

Vacation and Sick Leave

\_\_\_ Other \_\_\_\_\_

Health Insurance

\_\_\_ Other \_\_\_\_\_

Motion made by Kenny Barnett, seconded by Dean Durr to approve the County Clerk's 2026 Maximum Annual Salary Cap.

Voting Yea were Rodney Durr, Mike Riley, Leslie Edmondson, Orbrey Gritton, Dean Durr, David Montgomery, and Kenny Barnett. Motion passed 7-0.

Signed  Fiscal Court Clerk

Date 12-17-25



## NOVEMBER SHERIFF'S REPORT

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE NOVEMBER SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0



## **ANDERSON COUNTY SHERIFF'S OFFICE**

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

December 8, 2025

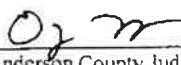
The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from November 1, 2025 through November 30, 2025:

Waiting on Fee Claim \$10,690.67

State	125,370.09	Commission	5,571.63
County	108,159.31	Commission	4,808.16
School	579,587.61	Commission	17,952.37
Library	63,993.62	Commission	2,844.68
Health	29,535.68	Commission	1,312.92
Fire	56,535.53	Commission	572.02
Extension	13,783.79	Commission	612.72

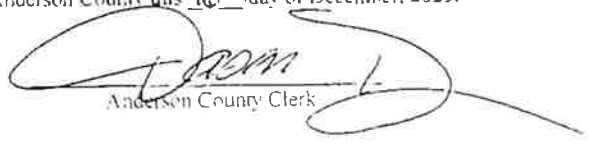
School Int	\$1,947.60
S.O. Int	\$1,703.00
Refunds	\$1,450.12
S.O. Fees	\$0

Business License Collections	\$803.33
County	\$562.33
S.O.	\$241.00

  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 10<sup>th</sup> day of December, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this 10<sup>th</sup> day of December, 2025.

  
Anderson County Clerk

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2025 SHERIFF'S AMENDED BUDGET. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

## Part One - Summary and Reconciliation of All Accounts

Show & Describe All Accounts	Cashier's 2025 Fee Account <b>Budget Estimate</b>	Accountant's 2025 Fee Account <b>Cumulative Actual</b>	Clerk's Account INST FEE ACCOUNT	Treasurer's Account INST FEE ACCOUNT	Accountant's Account INST FEE ACCOUNT
1. Receipts YTD	\$2,106,821.33				
2. Total Disbursements YTD	(\$2,106,821.33)				
3. Book Balance/Excess Fees					
4. Bank Statement Balance					
5. Plus Deposits in Transit					
6. Less Outstanding Checks					
7. Other					
8. Reconciled Bank Balance		\$2.00			
9. Accounts Receivable as of 12/31					
10. Unpaid Obligations as of 12/31					
11. Excess Fees					

Approved by the fiscal court on the 12<sup>th</sup> day of December, 2025  
 County Clerk, Executive 02 20 12-16-25 12-16-25  
 Date Date  
 Approved by the fiscal court on the \_\_\_\_\_ is accurate and complete.  
 County Clerk, Executive John Doe 12-16-25  
 Date Date



Line Item	Description	Quantity	Unit Price	Total Price	Estimated Price	Actual Price	Notes
1	Office Supplies						
1.1	Office Paper	1000	\$0.10	\$100.00			
1.2	Office Supplies	500	\$0.20	\$100.00			
1.3	Office Supplies	250	\$0.40	\$100.00			
1.4	Office Supplies	125	\$0.80	\$100.00			
1.5	Office Supplies	62.5	\$1.60	\$100.00			
2	Travel Expenses						
2.1	Travel Expenses	1000	\$0.10	\$100.00			
2.2	Travel Expenses	500	\$0.20	\$100.00			
2.3	Travel Expenses	250	\$0.40	\$100.00			
2.4	Travel Expenses	125	\$0.80	\$100.00			
2.5	Travel Expenses	62.5	\$1.60	\$100.00			
3	Utilities						
3.1	Utilities	1000	\$0.10	\$100.00			
3.2	Utilities	500	\$0.20	\$100.00			
3.3	Utilities	250	\$0.40	\$100.00			
3.4	Utilities	125	\$0.80	\$100.00			
3.5	Utilities	62.5	\$1.60	\$100.00			
4	Insurance						
4.1	Insurance	1000	\$0.10	\$100.00			
4.2	Insurance	500	\$0.20	\$100.00			
4.3	Insurance	250	\$0.40	\$100.00			
4.4	Insurance	125	\$0.80	\$100.00			
4.5	Insurance	62.5	\$1.60	\$100.00			
5	Other Expenses						
5.1	Other Expenses	1000	\$0.10	\$100.00			
5.2	Other Expenses	500	\$0.20	\$100.00			
5.3	Other Expenses	250	\$0.40	\$100.00			
5.4	Other Expenses	125	\$0.80	\$100.00			
5.5	Other Expenses	62.5	\$1.60	\$100.00			
6	Grand Total						
6.1	Grand Total	1000	\$0.10	\$100.00			
6.2	Grand Total	500	\$0.20	\$100.00			
6.3	Grand Total	250	\$0.40	\$100.00			
6.4	Grand Total	125	\$0.80	\$100.00			
6.5	Grand Total	62.5	\$1.60	\$100.00			



Part Four - Liabilities Outstanding

Quarter ended \_\_\_\_\_

Multi-year Issues	Issue	Issue	Totals
Where Budgeted			
Description			
Term (# of Years)			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
<b>Short/Term Liabilities</b>	<b>Issue</b>	<b>Issue</b>	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
<b>Total Outstanding Debt</b>	<small>(If no outstanding commitments, loans, leases, or other debt, show "0")</small>		\$0.00

Comments:

**2025 SHERIFF'S AMENDED MAXIMUM ANNUAL SALARY CAP**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2025 SHERIFF'S MAXIMUM ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

**AMENDED ANNUAL ORDER SETTING MAXIMUM AMOUNT  
FOR DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530(3), "The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during calendar year 2025 at \$1,388,000.00 deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- ✓ Full time salaries and wages
- ✓ Overtime wages
- ✓ Part time salaries and wages
- ✓ Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- ✓ KLEPPF
- ✓ KLEPPF Match Retirement

Motion made by Rodney Durr second by Mike Riley

Vote David Montgomery yes Kenny Barnett yes Dean Durr yes  
Leslie Edmondson yes Mike Riley yes Rodney Durr yes

Signed [Signature] Fiscal Court Clerk  
Date 12-16-2025

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2026 SHERIFF'S BUDGET. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Sheriff

## Part One - Summary and Reconciliation of All Accounts

Show & Describe All Accounts	2026 Fee Account Budget Estimate	2026 Fee Account Cumulative Actual	Account INST TEL ACQ CY STD	Account INST TEL ACQ CY STD	Account INST TEL ACQ CY STD
1 Receipts YTD	\$2,172,486.28				
2 Total Disbursements YTD	(\$2,172,486.28)				
3 Book Balance/Excess Fees					
4 Bank Statement Balance					
5 Plus Deposits in Transit					
6 Less Outstanding Checks					
7 Other					
8 Reconciled Bank Balance		\$0.00			
9 Accounts Receivable as of 12/31					
10 Unpaid Obligations as of 12/31					
11 Excess Fees					

[illegible]

Approved by the Board of Trustees on the 14<sup>th</sup> day of December, 2005

02 12-16-25

to the best of my knowledge the information reported herein is the true and complete information.

\_\_\_\_\_  
Signature of Family Member



Item	Part 1: Job Receipts	Budget Estimate	1/1 thru 4/1	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Ag. Smiths Receipts	Settlement Total
1	SPO Reimbursement	\$360,000.00							
2	State - LEAPP	\$123,000.00							
3	Misc. including balance brought forward								
4	Finance and Administration Cap (SI Fee Claim)	\$154,545.19							
5	Cap Human Resource (Transport ESH/CPCI)	\$400.00							
6	Fan Comm. From State (Telecom Comm)	\$1,000.00							
7	Shelf Security Services	\$15,000.00							
8	Fines Fees Collected (Circuit Clerk)	\$1,600.00							
9	Special's Supplemental Budget	\$121,137.84							
10	Fiscal Court (includes Election Comm.)	\$10,000.00							
11	County Clerk (Delinquent taxes)	\$20,000.00							
12	Commissions on Taxes Collected	\$600,000.00							
13	Fees Collected for Services								
14	Auto Inspections	\$20,000.00							
15	Accident Police Reports	\$1,000.00							
16	Seizing Property	\$46,000.00							
17	CCD's	\$10,000.00							
18	CCDW Price	\$2,000.00							
19	Returned Check Fees	\$500.00							
20	Business License	\$25,000.00							
21	Interest Earned	\$500.00							
22	Tax Penalty Fees	\$40,000.00							
23	Courthouse Fees	\$8,000.00							
24	Out of State Prisoner Pick-Up	\$1,000.00							
25	State Advancement	\$239,808.00							
26	DEA Overdue	\$22,155.25							
27	Highway Sales	\$10,500.00							
28	Population Fee Remit	\$300,000.00							
29									
30									
31	Total Receipts (Subtotal) 1/1 thru 12/31	\$2,172,186.28							

For: Three Months	Budget Estimate	1/1 thru 6/31	7/1 thru 12/31	7/1 thru 6/30	7/1 thru 12/31	Total YTD	Unpaid Charges / %	Settlement Total
<b>Official Expenses</b>								
1. Personal Services								
2. Sheriff's Gross Salary	\$119,168.71							
3. Deputy's Gross Salaries	\$1,003,000.00							
4. Part Time Seasonal Gross Salaries	\$421,000.00							
5. KLEPP	\$90,000.00							
6. KLEPP Match Retirement	\$33,000.00							
7. Employee Benefits								
8. Employer's Share Social Security	\$0.00							
9. Employer's Share Retirement	\$0.00							
10. Employer's Share Life Insurance	\$0.00							
11. Employer Paid Health Ins	\$0.00							
12. Training Fringe Benefit (H&B IC)	\$0.00							
13. Contracted Services								
14. Advertising	\$500.00							
15. Vehicle Maintenance and Repairs	\$10,000.00							
16. A&E	\$7,000.00							
17. Supplies and Materials (Tangible items with useful life span)								
18. Office Materials and Supplies	\$13,000.00							
19. Uniforms Food Ammo etc	\$30,000.00							
20. Gasoline	\$70,353.22							
21. Internet Maint	\$1,100.00							
22. Misc	\$3,500.00							
23. Other Charges (Transport Services)	\$1,000.00							
24. Convention	\$4,000.00							
25. Dues	\$2,000.00							
26. Postage	\$200.00							
27. Conference Fees	\$6,000.00							
28. In Service	\$5,000.00							
29. Bond	\$0,000.00							
30. Range Maintenance	\$2,000.00							
31.								
32.								
33.								
34.								
35. Totals for Page	\$1,365,223.03							

Part Three Expenditures	Budget Estimate	FY 2000 \$	FY 2001 \$	FY 2002 \$	FY 2003 \$	FY 2004 \$	FY 2005 \$	FY 2006 \$	FY 2007 \$
31. Auto Expenses on Personal Vehicles									
32. Gasoline									
33. Maintenance and Repairs									
34. Registration									
35. Insurance									
36. Depreciation									
37. Other Services, Consultants, Auditors, etc.									
38. State Administration	\$2,000,000								
39. Notes									
40. Interest									
41. Capital Outlay									
42. Other Equipment	\$1,000,000								
43. Vehicles	\$50,000,000								
44. Other									
45. Total Capital Expenses	\$51,000,000								
46. Other Expenditures									
47. Payments to County Treasurer	\$3,000,000								
48. Payments to State Treasurer									
49. Total Expenditures	\$54,000,000								

10-00000000000000000000

Part Four - Liabilities Outstanding

Quarter ended \_\_\_\_\_

Multi-year Issues	Issue	Issue	Totals
Where Budgeted			
Description			
Term (1/2 of Years)			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Short-Term Liabilities	Issue	Issue	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
<b>Total Outstanding Debt</b>	(If no outstanding advancements, loans, leases, or other debt, show "0")		<b>\$0.00</b>

Comments:

**2026 SHERIFF'S MAXIMUM ANNUAL SALARY CAP**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2026 SHERIFF'S MAXIMUM ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANNUAL ORDER SETTING MAXIMUM AMOUNT  
FOR DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."


The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during calendar year 2026 at \$1,547,000.00 deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- ✓ Full time salaries and wages
- ✓ Overtime wages
- ✓ Part time salaries and wages
- ✓ Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- ✓ KLEFPF
- ✓ KLEFPF Match Retirement

Motion made by Kenny Barnett, second by David Montgomery

Vote Rodney Durr yes Mike Riley yes Leslie Edmondson  
Kenny Barnett yes Dean Durr yes David Montgomery yes

Signed  
Date

  
12-16-25

Fiscal Court Clerk

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE 2026 SHERIFF'S STATE ADVANCEMENT BOND. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

KNOW ALL MEN BY THESE PRESENTS, That James Wilson  
 of the County of Franklin State of Kentucky do hereby certify  
 that James Wilson being the Principal and James Wilson  
 a Corporation of the State of South Dakota  
 having its principal office in the City of Sioux Falls  
S. D. as Surety hereunder called the Surety, do hold and firmly bound unto the Commonwealth of  
 Kentucky Finance and Administration Cabinet hereunder called the Obligee in the penalty of two hundred and no one thousand six  
hundred and no Dollars  
\$ 216,000.00 to the payment whereof, well and truly to be made and done, the Principal binds himself, his heirs, executors and  
 administrators and the Surety binds itself its successors and assigns jointly and severally, jointly by these presents.

WHEREAS, the Principal was appointed sheriff of \_\_\_\_\_  
County beginning the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and ending on the  
\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and

NOTA: THE PRORATE, if the Principal shall fully repay to the Obligor on or before January 15, 2027, all monies advanced to him from the State Treasury to defray the costs of operating his office for the said period beginning the 1st day of January, 2020, and ending the 31st day of December, 2026, all in accordance with the provision of KRS 4.040 and the regulations of the Finance & Administration Cabinet, Commonwealth of Kentucky, pertaining thereto, as aforesaid, then this obligation shall be void, otherwise to remain in full force and effect.

1375

ST. PETERS COMPANY

2.

21/12/2014

*Schizothorax sinensis*

Accepted: 2 July 2006

*[Handwritten signature]*

$$X' = (R, \mathcal{O}_R, \mathcal{N}', \mathcal{D}', \mathcal{U}', \mathcal{V}', \mathcal{W}')$$

Joe Milam SHERIFF  
Anderson COUNTY, KY  
 STATEMENT OF AMOUNT TO BE ADVANCED EACH MONTH  
 IN 2026

MONTH	ESTIMATED EXPENSES	ESTIMATED RECEIPTS	ESTIMATED ADVANCEMENT
JANUARY	59,141	29,755	29,386
FEBRUARY	59,141	35,755	23,386
MARCH	59,141	51,755	7,386
APRIL	59,141	35,755	8,386
MAY	59,141	28,755	30,386
JUNE	59,141	25,235	33,906
JULY	59,141	30,755	28,386
AUGUST	59,141	25,755	48,386
SEPTEMBER	59,141	29,141	30,000
OCTOBER	59,141	345,755	
NOVEMBER	59,141	20,521	
DECEMBER	59,141	50,755	
TOTALS	709,692	709,692	239,608

I hereby certify, to the best of my knowledge, the above is a true estimate of the amount needed  
 to be advanced each month for the operation of the county sheriff's office.

*Joe Milam* SHERIFF

APPROVAL MUST BE MADE BY FISCAL COURT ANDERSON COUNTY  
 APPROVED THIS 16<sup>th</sup> DAY OF December, 2025.

*O. J. R.* COUNTY JUDGE EXECUTIVE

## **SHERIFF TAHOE RESOLUTION**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE RESOLUTION TO PURCHASE/REPLACE THE SHERIFF' OFFICE TAHOE THAT WAS RECENTLY WRECKED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

### **FORM OF RESOLUTION**

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

WHEREAS, the governing body of the Anderson County Fiscal Court (the "Lessee") has the power, pursuant to Section 65.940 et seq. of the Kentucky Revised Statutes to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes;

WHEREAS, the governing body of the Lessee (the "Governing Body") has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee enter into a Lease Agreement (the "Lease"), to be administered by Kentucky Association of Counties Leasing Trust (the "Program Administrator") and funded by Kentucky Association of Counties, as selected by the Lessee upon the advice of the Program Administrator (the "Lessor"), for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT ORDERED AND RESOLVED BY THE FISCAL COURT OF THE ANDERSON COUNTY FISCAL COURT:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease Agreement (the "Lease") substantially in the form presented to this Governing Body. It is hereby found and determined that the Project identified in the Lease is public property to be used for public purposes. It is further determined that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications and other matters contained in the Closing Memorandum with respect to the Lease, or as may be required by the Lessor prior to delivery of the Lease, are hereby approved, ratified and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. Administration of the Lease. The Kentucky Association of Counties Leasing Trust is hereby acknowledged to be the program administrator under the Lease.

Section 3. Severability. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.



Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Governing Body, and that all deliberations of this governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed and the provisions of this Resolution shall prevail and be given effect.

Section 6. Effective Date. This Resolution shall take effect from and after its passage and publication of a summary thereof, as provided by law.

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on December 28, signed by the Chair of the Lessee, attested by the Any Fiscal Court Member, filed and indexed as provided by law.

By: Oz

Title

Chair

Judge / Executive

Attest:

By: [Signature]

Title:

Anderson W. Fiscal Court  
Fiscal Court Clerk

**BILLS LIST AND ADDENDUM B**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE  
 BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE  
 EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT.  
 MOTION PASSED 7-0.

**Anderson County Fiscal Court  
 Bill List**

December 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>911 Billing Services &amp; Consultants</u></b>			
911 Billing Services & Consultants	P O # 65123	5305 EMS Debt Collection Fees	11,396 40
Total 911 Billing Services & Consultants			11,396 40
<b><u>Airgas</u></b>			
Airgas	P O # 65172	5201 Medical Supplies - Dispos	363 93
Total Airgas			363 93
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 65164	5504 Park Supplies and Equip	99 31
Amazon Capital Services	P O # 65166	5146 Office Supplies	67 70
Amazon Capital Services	P O # 65176	5309 EMS Vehicle Maint. & Re ..	63 98
Amazon Capital Services	P O # 65177	5310 EMS Bldg. Maint. & Repair	126 06
Amazon Capital Services	P O # 65178	5310 EMS Bldg. Maint. & Repair	68 99
Amazon Capital Services	P O # 65234	5146 Office Supplies	24 65
Amazon Capital Services	P O # 65235	5434 Animal Shelter Supplies	65 98
Total Amazon Capital Services			516 67
<b><u>Amergy Disposal</u></b>			
Amergy Disposal	P O # 65173	5331 EMS Medical Waste	60 00
Total Amergy Disposal			60 00
<b><u>American Heart Association</u></b>			
American Heart Association	P O # 65174	5206 AHA Supplies	2,560 50
American Heart Association	P O # 65183	5206 AHA Supplies	2,481 36
Total American Heart Association			5,041 86
<b><u>Anderson County Clerk</u></b>			
Anderson County Clerk	P O # 65227	5121 Election Commissioners	600 00
Total Anderson County Clerk			600 00
<b><u>Anderson County Health Department</u></b>			
Anderson County Health Department	P O # 65175	5201 Medical Supplies - Dispos	30 00
Total Anderson County Health Department			30 00
<b><u>Anderson County Sheriff</u></b>			
Anderson County Sheriff	P O # 65226	5121 Election Commissioners	200 00
Anderson County Sheriff	P O # 65231	5907 Prisoner Transport - Sheriff	122 55
Total Anderson County Sheriff			322 55
<b><u>Anderson County Tire</u></b>			
Anderson County Tire	P O # 65170	5068 Vehicle Maintenance	910 73
Anderson County Tire	P O # 65151	5623 Road Tires	1,460 12
Total Anderson County Tire			2,370 85
<b><u>Animal Clinic</u></b>			
Animal Clinic	P O # 65196	5432 Veterinarian Charges	557 67
Total Animal Clinic			557 67
<b><u>AutoZone</u></b>			
AutoZone	P O # 65060	5504 Park Supplies and Equip	152 95
Total AutoZone			152 95
<b><u>Autumn Boblitt</u></b>			
Autumn Boblitt	P O # 65223	5121 Election Commissioners	600 00
Total Autumn Boblitt			600 00

# Anderson County Fiscal Court

## Bill List

December 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Blue Ridge Office</u></b>			
Blue Ridge Office	P O # 65188	5146 Office Supplies	56.47
Total Blue Ridge Office			56.47
<b><u>Bluegrass Integrated Communications</u></b>			
Bluegrass Integrated Communications	P.O # 65157	5123 Election Printing & Adverti	77.47
Total Bluegrass Integrated Communications			77.47
<b><u>Capital One</u></b>			
Capital One	P O # 65189	5434 Animal Shelter Supplies	286.83
Capital One	P O # 65189	5497 - Park Custodial Supplies	13.88
Total Capital One			300.71
<b><u>Collins Fire Protection</u></b>			
Collins Fire Protection	P O # 65218	5614 Road Garage Supplies	701.35
Collins Fire Protection	P O # 65185	5310 - EMS Bldg. Maint. & Repair	202.30
Collins Fire Protection	P O # 65185	5309 EMS Vehicle Maint. & Re.	202.30
Total Collins Fire Protection			1,105.95
<b><u>Countryside Industries LLC</u></b>			
Countryside Industries LLC	P O # 65165	5451 Solid Waste Carcass Re	1,600.00
Total Countryside Industries LLC			1,600.00
<b><u>Dani Pyles</u></b>			
Dani Pyles	P O # 65184	5316 EMS Uniforms	535.77
Total Dani Pyles			535.77
<b><u>David Flygstad</u></b>			
David Flygstad	P O # 65158	5604 - Road Uniforms	129.99
Total David Flygstad			129.99
<b><u>Defense Pest Control</u></b>			
Defense Pest Control	P.O # 65206	5142 County Building Pest Con.	70.00
Defense Pest Control	P.O # 65206	5142 County Building Pest Con..	65.00
Defense Pest Control	P O # 65206	5499 Park Building's Maint	70.00
Defense Pest Control	P O # 65206	5310 - EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 65206	5433 Animal Shelter Maintenanc..	60.00
Defense Pest Control	P O # 65206	5142 County Building Pest Con.	60.00
Defense Pest Control	P O.# 65206	5433 Animal Shelter Maintenanc..	60.00
Total Defense Pest Control			390.00
<b><u>Del Fire Store</u></b>			
Del Fire Store	P O # 65186	5309 EMS Vehicle Maint. & Re	380.24
Total Del Fire Store			380.24
<b><u>Don Peach Insurance</u></b>			
Don Peach Insurance	P O # 65200	5521 Insurance and Bonds	101.80
Total Don Peach Insurance			101.80

# Anderson County Fiscal Court

## Bill List

December 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>First Financial Bank</u></b>			
First Financial Bank	P O # Various	5617 Road Parts	408.39
First Financial Bank	P O # Various	5612 Road Equipment Repairs	127.20
First Financial Bank	P O # Various	5054 Meeting Expenses/Training	622.74
First Financial Bank	P O # Various	5054 Meeting Expenses/Training	622.74
First Financial Bank	P O # Various	5146 Office Supplies	100.00
First Financial Bank	P O # Various	5146 Office Supplies	36.08
First Financial Bank	P O # Various	5601 CDL Drug Testing & Phys	62.50
First Financial Bank	P O # Various	5504 Park Supplies and Equip	6.68
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	38.12
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	66.00
First Financial Bank	P O # Various	5076 Computer & Software Pur	105.99
Total First Financial Bank			3,196.44
<b><u>Frankfort Materials Company</u></b>			
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	300.75
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	534.75
Total Frankfort Materials Company			835.50
<b><u>Franklin County Regional Jail</u></b>			
Franklin County Regional Jail	P O # 65199	5902 Contracts with other Coun.	62,370.00
Total Franklin County Regional Jail			62,370.00
<b><u>General Rental Ctr.</u></b>			
General Rental Ctr.	P O # 65204	5504 Park Supplies and Equip	111.06
Total General Rental Ctr			111.08
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O # 65160	5161 Custodial Supplies - Cour	52.00
Total Global Supply & Floor Equipment			52.00
<b><u>Global Water Technology Inc</u></b>			
Global Water Technology Inc	P O # 65230	6305 Courthouse Fine Repairs	200.00
Total Global Water Technology Inc			200.00
<b><u>Hadawreck Body Shop</u></b>			
Hadawreck Body Shop	P O # 65161	5068 Vehicle Maintenance	5,897.96
Total Hadawreck Body Shop			5,897.96
<b><u>Harbor Freight</u></b>			
Harbor Freight	P O # Various	5614 Road Garage Supplies	376.64
Harbor Freight	P O # Various	5614 Road Garage Supplies	552.23
Total Harbor Freight			928.87
<b><u>Harrod Concrete and Stone</u></b>			
Harrod Concrete and Stone	P O # 65144	5504 Park Supplies and Equip...	251.57
Total Harrod Concrete and Stone			251.57
<b><u>Hyatt Plumbing &amp; HVAC</u></b>			
Hyatt Plumbing & HVAC	P O # 65197	5602 Road Bldg. Maintenance	183.21
Total Hyatt Plumbing & HVAC			183.21
<b><u>Hydraulic Supply Company</u></b>			
Hydraulic Supply Company	P O # 65134	5617 Road Parts	189.18
Total Hydraulic Supply Company			189.18

# Anderson County Fiscal Court

## Bill List

December 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Johnson Small Engine</u></b>			
Johnson Small Engine	P O # 64973	5504 Park Supplies and Equip	48.25
Total Johnson Small Engine			48.25
<b><u>Judy Doss</u></b>			
Judy Doss	P O # 65190	4034 Park Facility Rental	200.00
Total Judy Doss			200.00
<b><u>Kaco All Line Fund</u></b>			
Kaco All Line Fund	P O # 65207	5194 P&Z Commission E&O Ins	8,352.05
Total Kaco All Line Fund			8,352.05
<b><u>Kaco Leasing Trust-Sheriff BACH#41</u></b>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 65191	5037 Sheriff Vehicle	38,229.05
Total Kaco Leasing Trust-Sheriff BACH#41			38,229.05
<b><u>KACO Worker's Compensation Fund</u></b>			
KACO Worker's Compensation Fund	P O # 65208	5545 Worker's Compensation I...	50,192.05
Total KACO Worker's Compensation Fund			50,192.05
<b><u>Life Assist</u></b>			
Life Assist	P O # 65179	5201 Medical Supplies - Dispos	1,324.80
Life Assist	P O # 65236	5201 Medical Supplies - Dispos.	2,403.21
Total Life Assist			3,728.01
<b><u>Lynette Ross</u></b>			
Lynette Ross	P O # 65224	5121 Election Commissioners	600.00
Total Lynette Ross			600.00
<b><u>Meade Tractor</u></b>			
Meade Tractor	P.O.# 65169	5617 Road Parts	714.03
Total Meade Tractor			714.03
<b><u>Mike Bast</u></b>			
Mike Bast	P.O.# 65205	5604 Road Uniforms	300.00
Total Mike Bast			300.00
<b><u>MWI Animal Health</u></b>			
MWI Animal Health	P O # 65171	5434 Animal Shelter Supplies	228.60
Total MWI Animal Health			228.60
<b><u>Premier Energy</u></b>			
Premier Energy	P.O.# 65212	5615 Road Fuel	1,583.44
Premier Energy	P O # 65180	5312 EMS Fuel	1,462.17
Premier Energy	P O # 65236	5312 EMS Fuel	550.24
Total Premier Energy			3,595.85
<b><u>Public Entity</u></b>			
Public Entity	P O # 65239	5330 EMS Insurance - Fireman	27,887.00
Total Public Entity			27,887.00
<b><u>Robbie Armstrong</u></b>			
Robbie Armstrong	P O # 65225	5121 Election Commissioners	200.00
Total Robbie Armstrong			200.00

# Anderson County Fiscal Court Bill List

December 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>S &amp; S Tire</u></b>			
S & S Tire	P O # 65241	5309 EMS Vehicle Maint & Re	828 88
Total S & S Tire			828 88
<b><u>Schaeffer's Specialized Lubricants</u></b>			
Schaeffer's Specialized Lubricants	P O # 65240	5309 EMS Vehicle Maint & Re	1,539 45
Total Schaeffer's Specialized Lubricants			1,539 45
<b><u>Schell Septic Service</u></b>			
Schell Septic Service	P O # 65162	5433 Animal Shelter Maintenan	500 00
Schell Septic Service	P O # 65252	5453 Solid Waste Supplies & E	150 00
Total Schell Septic Service			650 00
<b><u>Stericycle Inc.</u></b>			
Stericycle Inc	P O # 65181	5331 EMS Medical Waste	142 34
Total Stericycle Inc			142 34
<b><u>Suzanne Rogers, Ph. D</u></b>			
Suzanne Rogers, Ph D	P O # 65202	5160 Attorney Fees	400 00
Suzanne Rogers, Ph. D	P O # 65254	5160 Attorney Fees	420 00
Total Suzanne Rogers, Ph D			820 00
<b><u>Tint Factory</u></b>			
Tint Factory	P O # 65192	5612 Road Equipment Repairs	325 00
Total Tint Factory			325 00
<b><u>Tractor Supply</u></b>			
Tractor Supply	P O # Various	5489 Park Equipment Maintena	20 38
Tractor Supply	P O # Various	5614 Road Garage Supplies	75 96
Tractor Supply	P O # Various	5622 Road Tools	95 96
Tractor Supply	P O # Various	5434 Animal Shelter Supplies	468 75
Tractor Supply	P O # Various	5434 Animal Shelter Supplies	35 94
Tractor Supply	P O # Various	5614 Road Garage Supplies	94 68
Total Tractor Supply			791 67
<b>TOTAL</b>			<b>240,299.30</b>

**Anderson County Fiscal Court**  
**Bill List-Addendum B**  
December 18, 2025

Source Name	Memo	Account	Paid Amount
<u><b>AWG</b></u>			
AWG	P.O.# 65260	5504 Park Supplies and Equip	106.45
Total AWG			106.45
<u><b>Dani Pyles</b></u>			
Dani Pyles	P.O.# 65242	5316 EMS Uniforms	62.09
Total Dani Pyles			62.09
<u><b>Harbor Freight</b></u>			
Harbor Freight	P.O.# 65233	5622 Road Tools	264.89
Total Harbor Freight			264.89
<u><b>Jenny Harlow</b></u>			
Jenny Harlow	P.O.# 65284	4034 Park Facility Rental	100.00
Total Jenny Harlow			100.00
<u><b>Pitney Bowes</b></u>			
Pitney Bowes	P.O.# 65261	5147 Postage - Annex	200.00
Total Pitney Bowes			200.00
<u><b>Suzanne Rogers, Ph. D</b></u>			
Suzanne Rogers, Ph. D	P.O.# 65263	5160 Attorney Fees	440.00
Total Suzanne Rogers, Ph. D			440.00
<u><b>TreviPay</b></u>			
TreviPay	P.O.# 65258	5434 Animal Shelter Supplies	232.94
Total TreviPay			232.94
<b>TOTAL</b>			<b>1,406.37</b>

**BILLS LIST ADDENDUM A – MARY & MARTHA’S**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND ORBREY GRITTON RECUSED. MOTION PASSED 4 YES-2 RESUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum A  
December 17, 2025**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P.O # 65194	5140 Courthouse Contract Cl	1,985 00
Total Mary and Martha's Cleaning Service			1,985 00
<b>TOTAL</b>			<b>1,985.00</b>

**JANUARY 2<sup>ND</sup> CLOSING**

JUDGE GRITTON ANNOUNCED THAT THE COUNTY OFFICES WOULD BE OPEN ON DECEMBER 31<sup>ST</sup> BUT CLOSED ON JANUARY 2<sup>ND</sup>.

**ROAD DEPARTMENT-2016 CHEVY**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY KENNY BARNETT TO APPROVE THE PURCHASE OF A 2016 CHEVY K 3500 AMBULANCE FINANCING THE BALANCE OF THE COST MINUS THE INSURANCE PAYMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

---

HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE