



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

January 6, 2026

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #4) & Pledge
3. Approval of Meeting Minutes for December 16, 2025
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. City/County Bluegrass Add Agreement
7. 2026 Calendar (Committee Meetings)
8. EMS
 - a. Resolution
 - b. Executive Order #2026-1
 - c. Executive Order #2026-2
9. County Clerk
 - a. Ad Valorem
 - b. Deed Transfer Tax
 - c. Delinquent Tax
 - d. Storage Fees
10. Approval of Bill List
11. Other Business
12. Adjourn

AGREEMENT

This Agreement is entered into on the 3rd day of December, 2025, by and among Bluegrass Area Development District (“BGADD”), located at 699 Perimeter Drive, #100, Lexington, Kentucky 40517, the City of Lawrenceburg, and the Lawrenceburg/Anderson County Joint Planning Commission (together referred to as the “Parties”).

WHEREAS, the Commission wishes to avail itself of professional planning services; and

WHEREAS, the BGADD has professional staff to meet the needs of the Commission; and

WHEREAS, the Commission desires for BGADD to act in the role as a “professional planning consultant” to act as support staff through technical review of certain planning and zoning issues for the Commission;

NOW THEREFORE, for good and valuable consideration, including but not limited to the promises and mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. Effective Date and Term.

This Agreement shall be deemed effective as of July 1, 2025, and shall remain in effect until terminated by any Party pursuant to Section 5:

2. BGADD’S FEE.

BGADD shall be entitled to receive payment under this Agreement based on the method indicated below:

a. Actual Costs: The Commission shall pay BGADD for its employees’ time spent in connection with BGADD’s duties under this agreement. The hourly rate for these services shall be \$80.00 per hour. Assistance shall not exceed 25 hours per month. This shall include all time recorded in one-half-hour increments in any way connected with activities intended to advance the objectives of this Agreement, including, but not limited to, planning, execution, due diligence, management, travel, documenting, reporting, and all other aspects in any way connected to Planning assistance for the Commission. The Commission shall also pay BGADD’s actual expenses incurred in connection with activities intended to advance the objectives of this Agreement, including, but not limited to, mileage for travel, travel expenses, payments to third-party contractors, and payments to third-party vendors.

i. Timing of Payments: BGADD shall submit invoices quarterly. Invoices must be paid within 30 days of receipt.

ii. Late Fees: BGADD shall be entitled to charge a late fee equal to 1.5% of the outstanding balance on the last day of each calendar month.

3. BGADD’S DUTIES.

BGADD will provide services as a professional planning consultant to complete the review of the Commission’s planning applications delegated to BGADD for which BGADD is responsible. This shall include:

- Review and provide written comments on all subdivision plats and development plans received by BGADD at the Technical Review Committee (TRC) meeting. Review comments will address compliance with local subdivision regulations and zoning ordinance for all plats and plans, as appropriate. The comments shall also address design standards for street layout, water and sewer service, lot layout, and available community services. A field inspection of the subject property and the surrounding area will be conducted as necessary.
- Attend and conduct the Technical Review Committee meeting and make available to applicants copies of written comments.
- Incorporate comments and concerns expressed by TRC members into a final written report and make available to the Planning Commission staff for distribution prior to the Planning Commission meeting. BGADD staff will be available to attend Lawrenceburg/Anderson County Planning Commission meetings as requested by the Commission.
- Handle planning and zoning related questions from the public on a limited time basis and attend pre-arranged meetings with members of the public at the Planning and Zoning Office. Staff will work with the Commission secretary and enforcement officer as necessary.
- Make recommendations related to amendments to the Zoning Ordinance and Subdivision Regulations as deemed necessary to enable more efficient and effective review of submitted agenda items.
- Prepare special reports, additional ordinances or regulations, as requested by the Commission, to assist the Commissioners in making planning, zoning, or land use decisions.
- BGADD shall not be responsible for legal determinations, code enforcement actions, or services outside the scope of technical planning review unless separately agreed in writing.

4. RELATIONSHIP OF PARTIES.

This Agreement is not intended, nor shall it be construed, to create an employer/employee, partnership, or joint venture relationship between the Parties.

5. TERMINATION.

Either party may terminate this Agreement for any or no reason upon thirty (30) days' prior written notice. In the event of termination, BGADD shall be entitled to receive its Fee as set forth below:

a. BGADD shall be entitled to retain all amounts received from the Commission prior to the date the termination notice is received. Further, BGADD shall be entitled to payment for all work performed and expenses incurred through the termination date..

6. ASSIGNMENT.

Neither Party may assign or pledge this Agreement or any amount payable hereunder voluntarily, involuntarily, or by operation of law without prior written consent of the other Party.

7. NO THIRD-PARTY BENEFICIARIES.

This Agreement and all rights under it are intended for the sole benefit of the Parties to it and shall not imply or create any rights on the part of, or obligations to, any other entity not a party to this Agreement.

8. MEDIATION.

In the event of a dispute regarding this Agreement or any term herein which the parties are unable to first resolve informally, the Parties agree to next attempt to resolve such dispute in good faith through mediation with a mediator mutually agreed upon by the Parties. The costs of said mediation shall be borne equally between the Parties. Participation in this mediation process shall be deemed a prerequisite to the filing of a lawsuit to enforce any rights hereunder.

9. NOTICES.

All notices and other communications required or permitted under this Agreement shall be in writing. Such notices may be delivered by U.S. Mail and shall be deemed delivered three days after being post-marked. Such notices may also be delivered by hand or e-mail, in which event notice shall be deemed effective when delivered. Notice shall be delivered to the addresses indicated in the first paragraph of this Agreement. Notices delivered by e-mail shall be effective only if acknowledged by the receiving party.

10. ENTIRE AGREEMENT.

BGADD and the Commission certify that they have each read the entire contents of this Agreement and acknowledge receipt of a copy of the same. It is expressly agreed that all terms and conditions of this Agreement are included herein, and that this Agreement shall constitute the complete and final agreement among the Parties and supersede all prior agreements, understandings, or arrangements whether oral or written, between the Parties with respect to the subject matter hereof.

11. AMENDMENTS.

This Agreement may not be modified or amended, except by written agreement signed by each of the Parties hereto.

12. SEVERABILITY.

Wherever possible, each provision of this Agreement shall be interpreted in such a manner as to be effective and valid under applicable law, but if one or more of the provisions contained in this Agreement, or any amendment or modification hereto, shall be prohibited by or invalid under applicable law in any respect, said provision shall be ineffective only to the extent of such prohibition or invalidity and the validity, legality, or enforceability of the remainder of such provision or the remaining provisions contained herein or therein shall not in any way be affected or impaired thereby.

13. BINDING EFFECT.

The rights and obligations granted and assumed under this Agreement shall be binding on the heirs, administrators, executors, successors, and permitted assigns of the Parties.

14. VENUE AND JURISDICTION; CONTROLLING LAW.

To the extent permitted by law, the Parties agree that any claims made regarding this Agreement shall be subject to the law of the Commonwealth of Kentucky and shall be brought in the state courts of Fayette County, Kentucky. The Parties hereby waive any right each may have to assert the doctrine of forum non conveniens or to object to venue to the extent of any proceeding brought in accordance with this paragraph. The Parties stipulate that the state courts of Fayette County, Kentucky, shall have in personam jurisdiction and venue over the Parties for the purpose of litigating such dispute.

15. TIME OF ESSENCE.

Time is of the essence for this Agreement.

16. HEADINGS.

The paragraph and subparagraph headings used in this Agreement are for convenience of reference only and shall not be considered a part hereof, nor shall they be deemed to limit or otherwise affect any of the terms or provisions hereof.

17. COUNTERPARTS.

This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but taken together shall constitute one agreement.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed and delivered in their names and on their behalf, as of the date first written above.

BLUEGRASS AREA DEVELOPMENT DISTRICT

BY: DH Duttlinger

TITLE: Executive Director

WITNESS: Lagan Hart

DATE: 12/03/2025

CITY OF LAWRENCEBURG

BY: _____

TITLE: _____

WITNESS: _____

DATE: _____

ANDERSON COUNTY FISCAL COURT

BY: _____

TITLE: Judge /Executive

WITNESS: Bob Sear

DATE: 12-16-2025

January 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|---------|-----------|----------|--------|----------|
| Dec 28 | 29 | 30 | 31 | Jan 1 | 2 | 3 |
| 5 | 6 | 7 | 8 | 9 | 10 | |
| | Fiscal Court Meeting 10:00AM | | | | | |
| 1 | 12 | 13 | 14 | 15 | 16 | 17 |
| 3 | 19 | 20 | 21 | 22 | 23 | 24 |
| 5 | 26 | 27 | 28 | 29 | 30 | 31 |

February 2026

Calendar

March 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|----------------------|-----------|----------|--------|----------|
| Mar 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | Fiscal Court Meeting | | | | |
| | 9 | 10 | 11 | 12 | 13 | 14 |
| | 16 | 17 | 18 | 19 | 20 | 21 |
| 5 | | | | | | |
| | | | | | | |
| 2 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | |
| 9 | 30 | 31 | Apr 1 | 2 | 3 | 4 |
| | | | | | | |

April 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
| Mar 29 | 30 | 31 | Apr 1 | 2 | 3 | 4 |
| 6 | 7 | 8 | 9 | 10 | 11 | |
| | | | | | | |
| 2 | 13 | 14 | 15 | 16 | 17 | 18 |
| 9 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | |
| 5 | 27 | 28 | 29 | 30 | May 1 | 2 |
| | | | | | | |

Fiscal
Court

May 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|-----------------------------|-----------|----------|--------|----------|
| pr 26 | 27 | 28 | 29 | 30 | May 1 | 2 |
| 4 | 5 | 6 | 7 | 8 | 9 | |
| | | Fiscal Court Meeting | | | | |
| 0 | 11 | 12 | 13 | 14 | 15 | 16 |
| 7 | 18 | 19 | 20 | 21 | 22 | 23 |
| 4 | 25 | 26 | 27 | 28 | 29 | 30 |
| 1 | Jun 1 | 2 | 3 | 4 | 5 | 6 |
| | | Fiscal Court Meeting | | | | |

June 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------------|----------------------|-----------|----------|--------|----------|
| May 31 | Jun 1 | 2 | 3 | 4 | 5 | 6 |
| | | Fiscal Court Meeting | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | |
| 4 | 15 | 16 | 17 | 18 | 19 | 20 |
| | Fiscal Court | | | | | |
| 1 | 22 | 23 | 24 | 25 | 26 | 27 |
| 8 | 29 | 30 | Jul 1 | 2 | 3 | 4 |

July 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
| Jun 28 | 29 | 30 | Jul 1 | 2 | 3 | 4 |
| 6 | 7 | 8 | 9 | 10 | 11 | |
| | | | | | | |
| 2 | 13 | 14 | 15 | 16 | 17 | 18 |
| 9 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | |
| 6 | 27 | 28 | 29 | 30 | 31 | Aug 1 |
| | | | | | | |

Fiscal
Court

August 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
| Jul 26 | 27 | 28 | 29 | 30 | 31 | Aug 1 |
| 3 | 4 | 5 | 6 | 7 | 8 | |
| | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | |
| 6 | 17 | 18 | 19 | 20 | 21 | 22 |
| | | | | | | |
| 3 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | |
| 0 | 31 | Sep 1 | 2 | 3 | 4 | 5 |
| | | | | | | |

Fiscal Court Meeting

Fiscal
Court

September 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|-----------------------------|-----------|----------|--------|----------|
| Aug 30 | 31 | Sep 1 | 2 | 3 | 4 | 5 |
| | | Fiscal Court Meeting | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | Fiscal Court | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | Oct 1 | 2 | 3 |

September 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------------|--------|---------|-----------|----------|--------|----------|
| September 30 | 31 | Sep 1 | 2 | 3 | 4 | 5 |
| | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| | | | | | | |
| 3 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | | | | | |
| 0 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | | |
| 7 | 28 | 29 | 30 | Oct 1 | 2 | 3 |

Fiscal
Court

October 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------|--------|---------|-----------|----------|--------|----------|
| Sept 27 | 28 | 29 | 30 | Oct 1 | 2 | 3 |
| 5 | 6 | 7 | 8 | 9 | 10 | |
| | | | | | | |
| 1 | 12 | 13 | 14 | 15 | 16 | 17 |
| 8 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | | |
| 5 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | |

Fiscal
Court

November 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|-------------------------|-----------|----------|--------|----------|
| Nov 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | |
| 5 | 16 | 17 | 18 | 19 | 20 | 21 |
| | | <i>Fiscal Court</i> | | | | |
| 2 | 23 | 24 | 25 | 26 | 27 | 28 |
| 9 | 30 | Dec 1 | 2 | 3 | 4 | 5 |
| | | | | | | |
| | | | | | | |

December 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|--|-----------|----------|--------|----------|
| Nov 29 | 30 | Dec 1 | 2 | 3 | 4 | 5 |
| | | Fiscal Court Meeting | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 (No subject) <i>Fiscal Court</i> | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | Jan 1 | 2 |

December 2026

Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|-------------------------|-----------------------------|----------|--------|----------|
| ov 29 | 30 | Dec 1 | 2 | 3 | 4 | 5 |
| | | | Fiscal Court Meeting | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 3 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | (No subject) | | | | |
| | | <i>Fiscal Court</i> | | | | |
| 0 | 21 | 22 | 23 | 24 | 25 | 26 |
| 7 | 28 | 29 | 30 | 31 | Jan 1 | 2 |

RESOLUTION NO. _____

A RESOLUTION APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

WHEREAS, the governing body of the Anderson County Fiscal Court (the "Lessee") has the power, pursuant to Section 65.940 et seq. of the Kentucky Revised Statutes to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes;

WHEREAS, the governing body of the Lessee (the "Governing Body") has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee enter into a Lease Agreement (the "Lease"), to be administered by Kentucky Association of Counties Leasing Trust (the "Program Administrator") and funded by the Bank or financial institution offering the lowest and best interest rate, as selected by the Lessee (the "Lessor"), for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE ANDERSON COUNTY FISCAL COURT, AS FOLLOWS:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease Agreement (the "Lease") and all Collateral Documents, to the extent defined and identified in the Lease, each in substantially the form presented to this Governing Body. It is hereby found and determined that the Project identified in the Lease is public property to be used for public purposes. It is further determined that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications and other matters contained in the closing memorandum with respect to the Lease, or as may be required by the Lessor prior to delivery of the Lease, are hereby approved, ratified and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. Administration of the Lease. The Kentucky Association of Counties Leasing Trust is hereby acknowledged to be the program administrator under the Lease.

Section 3. Severability. If any Section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such Section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Governing Body, and that all deliberations of this governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed and the provisions of this Resolution shall prevail and be given effect.

Section 6. Effective Date. This Resolution shall take effect from and after its passage and publication of a summary thereof, as provided by law.

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, signed by the Judge/Executive of the Lessee, attested by the Fiscal Court Clerk, filed and indexed as provided by law.

By: _____
Judge/Executive

ATTEST:

By: _____
Fiscal Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive

Charlie Cammack, Deputy Judge

Dudley Shryock, County Treasurer

137 Main Street

Lawrenceburg, KY 40342

502-839-3471

EXECUTIVE ORDER #2026-1

Magistrates

Rodney Durr

District 1

Mike Riley

District 2

Leslie Edmondson

District 3

Dean Durr

District 4

David Montgomery

District 5

Kenny Barnett

District 6

January 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Shelby Eager as a Full time EMT at \$13.42 an hour, (effective date 1-1-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th day of January, 2026, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-2

January 6, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Alex Vincent as a Full time EMT at \$13.42 an hour, (effective date 1-3-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th day of January, 2026, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: **JASON DENNY**
Anderson County Court Clerk



CORONER LORA HARRISON

Anderson County Coroner's Office

1026 County Park Road

Lawrenceburg, Ky 40342



CORONER'S OFFICE 2025 ACTIVITY SEPTEMBER 16 2025-DECEMBER 16 225

2184 ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE

60 OFFICE HOURS-RECORDS/REPORTS/DEATH CERTIFICATES/PHONES CALLS

14 SIGNATURE REQUEST FOR CREMATION

3 REQUESTS FOR OUT OF COUNTY DEATH NOTIFICATION

9 DEATHS

4 BODY TRANSPORTED TO MEDICAL EXAMINER'S OFFICE FOR AUTOPSY

2 AUTOPSY OBSERVATIONS/PHOTOS

4 FAMILY MEETING/PHONE CALLS TO DISCUSS CASE AND REQUEST REPORTS

3 REQUESTS FOR MEDICAL RECORDS

38 DEATHS FOR 2025

34 NATURAL

2 SUICIDE

1 OVERDOSE

1 DUI CAR ACCIDENT

OCT 17 2025

HARRISON/MEDLEY ATTENDED 20 HOURS OF MASS CASUALTY TRAINING HAZARD, KY

EMAIL ADDRESS CHANGED TO

andersoncoroner.ky@gmail.com

LORA HARRISON, CORONER

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

December 16, 2025

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON DECEMBER 16, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON GAVE THE INVOCATION FOR DISTRICT 3.

DECEMBER 2, 2025 REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM DECEMBER 2, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

JUSTIN KELLY

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

WRITTEN REPORTS ON FOLLOWING PAGES

Anderson County EMS

Department Head Report
Tuesday, December 16, 2025

Personnel Updates

- Anderson County EMS interviewed multiple candidates and hired one EMT as a result of the interview process.
- Orientation has begun for a newly hired paramedic, including onboarding and initial training.

Training & Education

- Anderson County EMS participated in a KBEMS webinar regarding a Naloxone (Narcan) leave-behind program, focused on overdose prevention and overdose prevention strategies.
- A ZOLL representative provided an in-service presentation on the new ZOLL cardiac monitors, including operational updates and training.
- Driver's training was completed for three new employees; all of whom performed well and successfully completed the training.

Meetings & Committees

- Anderson County EMS conducted its OSHA Safety Committee meeting, addressing workplace safety, compliance, and risk reduction initiatives.
- EMS staff attended the Anderson County School Board Christmas Open House to maintain interagency coordination and community relationships.

Community & Special Events

- Anderson County EMS provided coverage and operational support for the Anderson County Christmas Parade.
- Anderson County EMS will host the EMS Christmas Dinner on Thursday as an employee appreciation event.

Operations & Interagency Response

- On December 3, 2025, Anderson County EMS responded to a structure fire alongside the Lawrenceburg City Fire Department.
 - EMT's Trevor Sams and Alyssa Vest were on scene and provided instrumental assistance that contributed to a positive outcome.
 - The crew went above and beyond the expectations of EMS, demonstrating professionalism, teamwork, and effective interagency coordination.
- Anderson County EMS extends appreciation to all EMS personnel for their continued dedication and service to the community.

Grants, Outreach & Special Initiatives

- Major Johnson is currently working on the 2026 KBEMS Grant, which provides \$10,000 annually for the purchase of much-needed EMS equipment.
- Major Johnson also coordinated the Toys for First Responders initiative again this year.
 - Toys were distributed to the children of EMS personnel, both fire departments, police, and the sheriff's office.
 - This marks her fourth year organizing the program. She continues to dedicate significant time and effort to ensure all first responder families are included.
 - Any additional toys were donated to children in need within the community.
- Anderson County EMS extends sincere thanks to Major Johnson for her continued commitment, leadership, and service to first responders and the community.

Fleet & Capital Planning

- Anderson County EMS has identified two used ambulances that are in better overall condition than the current backup units.
 - Both units are equipped with power-load systems and power cots
 - The units are located in Pennsylvania, with purchase prices of \$80,000 and \$125,000.
- Administration is requesting to move forward with the purchase of at least one of these units, utilizing insurance proceeds received from the Med 1 accident.
- This purchase would significantly improve fleet reliability and reduce dependence on aging ambulances.

Facilities & Infrastructure

- Two quotes have been received for interior painting of the EMS building
 - The project is under administrative review, and next steps will be determined.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

NOVEMBER FISCAL COURT REPORT

There were 34 people arrested in November with 82 total charges. This is 12 less than last month with 8 more charges. We currently have 50 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 39

Total number of inmates transported for Court 48

Total number of transports for the month 85

We used 117 gallons of fuel at a cost of \$337.17. Plus \$8.00 for charge account, total \$345.17

Total inmate housing for the month from Franklin County \$62,370.00

I collected \$271.45 from the state for transporting felony inmates.

| | |
|------|---|
| AI's | 0 |
|------|---|

| | |
|-------|---|
| DUI's | 7 |
|-------|---|

Felony Charges

| | |
|----------------------------------|---|
| Fraud use of credit card <10,000 | 1 |
|----------------------------------|---|

| | |
|---|---|
| Possession of controlled substance 1 st degree | 4 |
|---|---|

| | |
|--|---|
| Trafficking in marijuana less than 8 ounce | 1 |
|--|---|

| | |
|--|---|
| Escape 2 nd (Identify Facility) | 1 |
|--|---|

| | |
|--|---|
| Fleeing or evading police 2 nd degree | 1 |
|--|---|

| | |
|--------------------------|---|
| Burglary 1 st | 1 |
|--------------------------|---|

| | |
|--------------------------|---|
| Burglary 2 nd | 1 |
|--------------------------|---|

| | |
|-------------------------------------|---|
| Wanton Endangerment 1 st | 1 |
|-------------------------------------|---|

| | |
|--|---|
| Leaving scene of accident /failure to render aid or assistance | 1 |
|--|---|

| | |
|---------------------|---|
| Probation Violation | 1 |
|---------------------|---|

| | |
|-----------------------------|---|
| Violation of Bond Condition | 1 |
|-----------------------------|---|

| | <u>Individual Charges</u> |
|---|---------------------------|
| Operating on suspended/revoked license 1 st | 3 |
| Operating on DUI suspended license 1 st | 1 |
| Failure to surrender revoked license | 1 |
| Theft by unlawful taking or disposition all others | 1 |
| Assault 4 th (domestic violence) no visible injury | 1 |
| Assault 4 th degree (domestic violence) minor injury | 2 |
| Assault 4 th degree (no visible injury) | 2 |
| Violation of EPO/DVO | 1 |
| Public Intoxication | 2 |
| Resisting arrest | 1 |
| Obstructing a highway | 1 |
| Disorderly conduct 1 st | 1 |
| Wanton Endangerment 2 nd degree | 2 |
| Operating motor vehicle under influence 2 nd | 4 |
| Open container of alcohol in a motor vehicle | 1 |
| Person 18-20 poss/purch/att purch/have another purch alcohol | 1 |
| Possession of burglary tools | 1 |
| Possession of drug paraphernalia | 4 |
| Criminal trespass 1 st | 1 |
| Menacing | 2 |
| Possession of marijuana | 5 |
| Failure of owner to maintain required insurance | 2 |
| No Motorcycle/operator's license | 1 |
| License to be in possession | 1 |
| Failure to use child restraint device in vehicle | 1 |

| | |
|--|---|
| Failure to notify address change to Department of Transportation | 1 |
| Failure to give right of way stopped emergency vehicle | 1 |

Traffic

| | |
|---|---|
| *Display of illegal/ altered registration plate | 1 |
| *Failure to wear seatbelt | 1 |
| *Careless driving | 2 |
| *Reckless driving | 2 |
| *Failure to produce insurance card | 3 |
| *Failure to illuminate head lamps | 1 |
| *Speeding over limit | 3 |
| *Obstructed vision and/or windshield | 1 |
| * Disregarding stop sign | 1 |

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 11-1-25

Year and Make of Vehicle: 03 Ford 12 Chevy 19 Ford

Ending Mileage for the Month: 392879 382423 127962

Beginning Mileage for the Month: 392721 381577 127162

Miles driven for the Month: 152 846 802

| Date: | Gallons/Costs | Mileage |
|-----------------|--------------------------|---------------|
| <u>11-4-25</u> | <u>14</u> <u>\$40.00</u> | <u>127370</u> |
| <u>11-7-25</u> | <u>18</u> <u>\$49.58</u> | <u>381761</u> |
| <u>11-13-25</u> | <u>15</u> <u>\$51.19</u> | <u>392819</u> |
| <u>11-16-25</u> | <u>15</u> <u>\$41.43</u> | <u>381985</u> |
| <u>11-19-25</u> | <u>10</u> <u>\$29.23</u> | <u>127540</u> |
| <u>11-21-25</u> | <u>16</u> <u>\$45.53</u> | <u>382214</u> |
| <u>11-24-25</u> | <u>13</u> <u>\$37.00</u> | <u>12733</u> |
| <u>11-28-25</u> | <u>16</u> <u>\$43.21</u> | <u>382410</u> |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |

Total fuel

117

Total Costs

1337.17

JOINT CITY/COUNTY BLUEGRASS AD AGREEMENT WILL BE VOTED ON JANUARY 6TH

COOPERATIVE EXTENSION BOARD-DAVID FREDRICK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPOINT DAVID FREDRICK TO THE DISTRICT COOPERATIVE EXTENSION BOARD FOR A 3 YEAR TERM BEGINNING ON JANUARY 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COOPERATIVE EXTENSION BOARD-CHASTITY YOCUM

A MOTION WAS MADE BY DEAN DURR, SECONDED BY KENNY BARNETT TO APPOINT CHASITY YOCUM TO THE DISTRICT COOPERATIVE EXTENSION BOARD FOR A 3 YEAR TERM BEGINNING ON JANUARY 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

2026 ANDERSON COUNTY EXTENSION SERVICE LEASE

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO RENEW THE LEASE FOR THE ANDERSON COUNTY COOPERATIVE EXTENSION SERVICE FOR A 1 YEAR TERM AT THE SAME RATE OF \$ 40,000.00 PER YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EXECUTIVE ORDER 2025-44/ANDREW PATTERSON

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 20205-44, HIRING ANDREW PRESTON AS A FULL TIME PARAMEDIC AT THE RATE OF \$ 17.48 BEGINNING ON 12-9-25. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY
EJO6 PG276
Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2025-44

December 16, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Andrew Patterson as a Full time Paramedic at \$17.48 an hour, (effective date 12-9-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 16th day of December, 2025, hereby approves this Executive Order.

| | | | |
|------------------|------------|------------------|------------|
| Rodney Durr | <u>YES</u> | Dean Durr | <u>YES</u> |
| Mike Riley | <u>YES</u> | David Montgomery | <u>YES</u> |
| Leslie Edmondson | <u>YES</u> | Kenny Barnett | <u>YES</u> |
| Orbrey Gritton | <u>YES</u> | | |

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

ADVALOREM – NOVEMBER – COUNTY CLERK

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 18,765.94 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN THE MONTH OF NOVEMBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

STORAGE FEES – NOVEMBER – COUNTY CLERK

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 3,360.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES IN THE MONTH OF NOVEMBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

2026 COUNTY CLERK BUDGET

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE 2026 COUNTY CLERK BUDGET. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Print Date: 12/17/2025 10 17 am

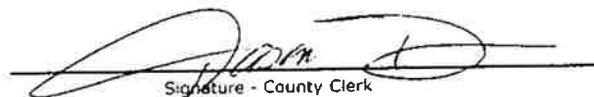
Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year

ANDERSON COUNTY

Part One - Summary and Reconciliation of All Accounts

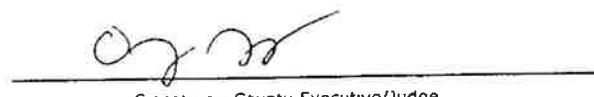
| SHOW & DESCRIBE ALL ACCOUNTS | 2026 FEE ACCOUNT BUDGET ESTIMATE | 2026 FEE ACCOUNT ACTUAL | GRANT ACCOUNT ACTUAL |
|-----------------------------------|-------------------------------------|----------------------------|-------------------------|
| Begining Balance Plus Receipt YTD | 8,953,400 | | |
| Total Disbursements YTD | 8,953,400 | | |
| Book Balance | | | |
| Bank Statement Balance | | | |
| Plus Deposit in Transit | | | |
| Less Outstanding Checks | | | |
| Less Other (Credit minus Debit) | | | |
| Reconciled Bank Balance | | | |
| Accounts Receivable as of 12/31 | | | |
| Unpaid Obligations | | | |
| Excess Fees | | | |

To the best of my knowledge the information reported herein for the quarter ended 01/01/2026 is accurate and complete.


Signature - County Clerk

12-17-25
Date

Approve by the fiscal court on the 16 day of December, 2025


Signature - County Executive/Judge

12-17-26
Date

ANDERSON COUNTY
QUARTERLY REPORT - TO DLG

Print Date: 12/17/2025 10:16 am
Page 1 of 4

Receipts Start: 01/01/2026 Receipts End: 01/01/2026 Period: 01/01/2026 thru 01/01/2026 using expense for accounts: 26G - 26G

| Description | 2026 Budget | JAN - MAR | APR - JUN | JUL - SEP | OCT - DEC | YEAR TO DATE |
|--|-------------|-------------|-----------|-----------|-----------|--------------|
| DETAIL OF ALL REVENUES RECEIVED | | | | | | |
| FEDERAL GRANTS/REIMBURSEMENTS | | | | | | |
| STATE GRANTS | | | | | | |
| Libraries and Archives | | | | | | |
| STATE FEES FOR SERVICES | | | | | | |
| Tax Bill Preparation | | | | | | |
| Registration of Voters | | \$13,000 | | | | |
| Reimbursements | | | | | | |
| Delinquent Tax Commission | | | | | | |
| FISCAL COURT | | | | | | |
| Tax Bill Preparation Fee | | \$6,000 | | | | |
| Elections/Tax Appeal Board | | \$2,500 | | | | |
| Real Estate Conveyance for PVA | | | | | | |
| Fiscal Court Clerk | | \$6,000 | | | | |
| Reimbursements: | | | | | | |
| County Reimbursement | | | | | | |
| Election Expense Reimbursement | | | | | | |
| LICENSES AND TAXES | | | | | | |
| Motor Vehicle: | | | | | | |
| Licenses and Transfers | | \$1,100,000 | | | | |
| Child Victim Fund | | \$14,000 | | | | |
| Usage Tax | | \$2,900,000 | | | | |
| Notary Fees | | \$17,000 | | | | |
| Lien Filing Fees | | \$23,000 | | | | |
| Tangible Property Tax (Motax) | | \$3,900,000 | | | | |
| Handicap Placard | | \$4,000 | | | | |
| Miscellaneous Income | | \$80,000 | | | | |
| Licenses: | | | | | | |
| Fish and Game | | \$2,000 | | | | |
| Marriage | | \$8,000 | | | | |
| Occupational | | | | | | |
| Beer & Liquor | | | | | | |
| Deed Transfer Tax | | \$155,000 | | | | |
| Delinquent Taxes | | \$240,000 | | | | |
| FEES COLLECTED FOR SERVICES | | | | | | |
| Recordings | | | | | | |
| Bail Bonds | | | | | | |
| Chattel Mortgages & Financing Stmt | | \$60,000 | | | | |
| Deeds | | \$40,000 | | | | |
| Leases | | \$400 | | | | |
| Liens & Lis Pendens | | \$7,000 | | | | |
| Power of Attorney | | \$5,500 | | | | |
| Releases | | \$40,000 | | | | |
| Real Estate Mortgages/Fixture Filing | | \$100,000 | | | | |
| Miscellaneous Recordings | | \$14,000 | | | | |

ANDERSON COUNTY
QUARTERLY REPORT - TO DLG

Print Date: 12/17/2025 10:16 am
Page 2 of 4

Receipts Start: 01/01/2026 Receipts End: 01/01/2026 Period: 01/01/2026 thru 01/01/2026 using expense for accounts: 26G - 26G

| Description | 2026 Budget | JAN - MAR | APR - JUN | JUL - SEP | OCT - DEC | YEAR TO DATE |
|---------------------------------------|-----------------|-----------|-----------|-----------|-----------|--------------|
| Wills, Estate Settlements & Accom. | \$3,500 | | | | | |
| Affordable Housing Trust Fund | \$30,000 | | | | | |
| Storage Fees | \$60,000 | | | | | |
| Income for Other Services: | | | | | | |
| Candidate Filing Fees | \$2,000 | | | | | |
| Copies | \$12,000 | | | | | |
| Postage | \$9,500 | | | | | |
| Passports | | | | | | |
| Refunds/OP/LEGAL | \$95,000 | | | | | |
| NSF Checks Less Redeposits | | | | | | |
| Prior Year Account Transfers | | | | | | |
| Interest Earned | \$4,000 | | | | | |
| Accounts Receivable Credit Memos | | | | | | |
| Misc Income/Refunds/Bank Credit Memos | | | | | | |
| Cash Drawer Transactions | | | | | | |
| Outstanding Accounts Receivable | | | | | | |
| Uncollectible Accounts | | | | | | |
| TOTAL REVENUES | \$8,953,400 | | | | | |

ANDERSON COUNTY
QUARTERLY REPORT - TO DLG

Print Date: 12/17/2025 10:16 am
Page 3 of 4

| Receipts Start: 01/01/2026 Receipts End: 01/01/2026 Period: 01/01/2026 thru 01/01/2026 using expense for accounts: 26G - 26G | | 2026 Budget | JAN - MAR | APR - JUN | JUL - SEP | OCT - DEC | YEAR TO DATE |
|--|--|--------------------|-----------|-----------|-----------|-----------|--------------|
| DETAIL OF ALL DISBURSEMENTS | | | | | | | |
| PAYMENTS TO STATE | | | | | | | |
| Motor Vehicle: | | | | | | | |
| Licenses & Transfers | | \$725,000 | | | | | |
| Usage Tax | | \$2,800,000 | | | | | |
| Usage Tax Makeup | | | | | | | |
| AdValorem Tax Distributions | | \$1,500,000 | | | | | |
| Licenses: | | | | | | | |
| Fish & Game | | \$1,900 | | | | | |
| Delinquent Tax | | \$25,000 | | | | | |
| Legal Process Tax | | \$18,000 | | | | | |
| Affordable Housing Trust Fund | | \$22,000 | | | | | |
| Candidate Filing Fees | | | | | | | |
| PAYMENTS TO COUNTY | | | | | | | |
| AdValorem Tax Distributions | | \$350,000 | | | | | |
| Delinquent Tax | | \$28,000 | | | | | |
| Deed Transfer Tax | | \$110,000 | | | | | |
| Miscellaneous Licenses | | | | | | | |
| PAYMENTS TO OTHER DISTRICTS | | | | | | | |
| AdValorem Tax Distributions | | | | | | | |
| Anderson Co Library | | \$70,000 | | | | | |
| Anderson Co Health Department | | \$78,000 | | | | | |
| Anderson Co Bd of Ed | | \$1,300,000 | | | | | |
| Anderson Co Extension Service | | \$45,000 | | | | | |
| Anderson Fire Department | | \$160,000 | | | | | |
| City of Lawrenceburg | | \$215,000 | | | | | |
| Delinquent Tax | | | | | | | |
| Anderson Co Library | | \$13,000 | | | | | |
| Anderson Co Health Dept | | \$5,000 | | | | | |
| Anderson Co Bd of Ed | | \$110,000 | | | | | |
| Anderson Co Extension | | \$2,200 | | | | | |
| Anderson Fire Department | | \$8,700 | | | | | |
| PAYMENTS TO SHERIFF | | | | | | | |
| Delinquent Tax | | \$22,000 | | | | | |
| PAYMENTS TO COUNTY ATTORNEY | | | | | | | |
| Delinquent Tax | | \$34,000 | | | | | |
| Storage Fees to Fiscal Court | | \$50,000 | | | | | |
| TOTAL REQUIRED PAYMENTS | | \$7,692,800 | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| County Clerk's Salary | | \$119,170 | | | | | |
| County Clerk's Expense Allowance | | \$3,600 | | | | | |
| Deputies Gross Salaries | | \$400,000 | | | | | |
| Deputies Part Time | | \$12,000 | | | | | |
| EMPLOYEE BENEFITS | | | | | | | |
| Employer's Match Social Security | | \$52,500 | | | | | |

ANDERSON COUNTY
QUARTERLY REPORT - TO DLG

Print Date: 12/17/2025 10:16 am
Page 4 of 4

Receipts Start: 01/01/2026 Receipts End: 01/01/2026 Period: 01/01/2026 thru 01/01/2026 using expense for accounts: 26G - 26G

| Description | 2026 Budget | JAN - MAR | APR - JUN | JUL - SEP | OCT - DEC | YEAR TO DATE |
|-------------------------------------|-------------|-----------|-----------|-----------|-----------|--------------|
| Employer's Match - Retirement | \$142,000 | | | | | |
| Employer's Paid Insurance | \$120,000 | | | | | |
| Other Payroll Disbursements | \$6,000 | | | | | |
| Training Fringe Benefit | \$6,000 | | | | | |
| CONTRACTED SERVICES | | | | | | |
| Advertising | \$15,000 | | | | | |
| Contract Labor | \$50,000 | | | | | |
| Microfilming & Indexing Records | \$15,000 | | | | | |
| Lease | | | | | | |
| Office Equipment & Agreements | \$54,480 | | | | | |
| Employee Training Programs | \$13,000 | | | | | |
| Lib & Archives Grant Expense | | | | | | |
| New Equipment | \$40,000 | | | | | |
| SUPPLIES AND MATERIALS | | | | | | |
| Office Supplies | \$60,000 | | | | | |
| REFUNDS/RETURNED CHECKS | | | | | | |
| Refunds | \$95,000 | | | | | |
| OTHER CHARGES | | | | | | |
| Postage | \$10,000 | | | | | |
| Bank Service Charges | | | | | | |
| Miscellaneous Bank Transactions | \$300 | | | | | |
| Transfer of Funds-previous yr funds | | | | | | |
| Certificate of Deposit | | | | | | |
| Clerk's Insurance & Bonds | \$2,550 | | | | | |
| Miscellaneous Clerk Office Expense | \$25,000 | | | | | |
| Election Expense | | | | | | |
| Conventions & Travel | \$12,000 | | | | | |
| Dues and Memberships | \$7,000 | | | | | |
| TOTAL EXPENSES | \$1,260,600 | | | | | |
| Clerk's Final Settlement | | | | | | |
| TOTAL DISBURSEMENTS | \$8,953,400 | | | | | |

Revenue/Expenditure totals may not be exact due to individual line item cents truncation during computation

2026 COUNTY CLERK MAXIMUM ANNUAL SALARY CAP

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2026 COUNTY CLERK MAXIMUM ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

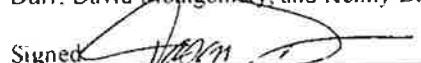
**ANNUAL ORDER SETTING MAXIMUM AMOUNT
DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64 530, "... The Fiscal Court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants...". The Fiscal Court of Anderson County in compliance with state law hereby sets the maximum amount which the County Clerk of Anderson County may expend from fees during the calendar year 2026 at \$ 745,000.00 for deputies, assistants, and other employees. The maximum amount as set includes all amounts paid from fees for:

| | |
|------------------------------|--------------------------------------|
| Full Time Salaries and Wages | Insurance Other Than Health |
| Overtime Wages | Employer Match SS / Retirement |
| Part Time Salaries and Wages | <input type="checkbox"/> Other _____ |
| Vacation and Sick Leave | <input type="checkbox"/> Other _____ |
| Health Insurance | <input type="checkbox"/> Other _____ |

Motion made by Kenny Barnett, seconded by Dean Durr to approve the County Clerk's 2026 Maximum Annual Salary Cap.

Voting Yea were Rodney Durr, Mike Riley, Leslie Edmondson, Orbrey Gritton, Dean Durr, David ~~Montgomery~~, and Kenny Barnett. Motion passed 7-0.

Signed  Fiscal Court Clerk

Date 12-17-25

NOVEMBER SHERIFF'S REPORT

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE NOVEMBER SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

December 8, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from November 1, 2025 through November 30, 2025:

Waiting on Fee Claim \$10,690.67

| | | | |
|------------------------------|------------|------------|-----------|
| State | 125,370.09 | Commission | 5,571.63 |
| County | 108,159.31 | Commission | 4,808.16 |
| School | 579,587.61 | Commission | 17,952.37 |
| Library | 63,993.62 | Commission | 2,844.68 |
| Health | 29,535.68 | Commission | 1,312.92 |
| Fire | 56,535.53 | Commission | 572.02 |
| Extension | 13,783.79 | Commission | 612.72 |
| School Int | \$1,947.60 | | |
| S.O. Int | \$1,703.00 | | |
| Refunds | \$1,450.12 | | |
| S.O. Fees | \$0 | | |
| Business License Collections | \$803.33 | | |
| County | \$562.33 | | |
| S.O. | \$241.00 | | |

OJM
Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 10th day of December, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 10th day of December, 2025.

J. Denny
Anderson County Clerk

2025 SHERIFF'S AMENDED BUDGET

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2025 SHERIFF'S AMENDED BUDGET. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Form For Budget Cumulative Quarterly Report and Annual Settlement For Calendar Year 2025

Attended

Anderson County Sheriff

Part One: Summary and Reconciliation of All Accounts

| Show & Describe All Accounts | 2025 Fee Account | | 2025 Fee Account | | Account NOT THE ACCOUNTED FOR | Account NOT THE ACCOUNTED FOR |
|------------------------------------|------------------|-------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| | Budget Estimate | Cumulative Actual | Account NOT THE ACCOUNTED FOR | Account NOT THE ACCOUNTED FOR | | |
| 1. Receipts YTD | \$2,106,821.75 | | | | | |
| 2. Total Disbursements YTD | (\$2,106,821.75) | | | | | |
| 3. Book Balance/Excess Fees | | | | | | |
| 4. Bank Statement Balance | | | | | | |
| 5. Plus Deposits in Transit | | | | | | |
| 6. Less Outstanding Checks | | | | | | |
| 7. Other | | | | | | |
| 8. Reconciled Bank Balance | | | | | \$0.00 | |
| 9. Accounts Receivable as of 12/31 | | | | | | |
| 10. Unpaid Obligations as of 12/31 | | | | | | |
| 11. Excess Fees | | | | | | |

Appraised by the Appraiser on the 1st day of December, 1925
To the best of my knowledge the information reported herein for the
book is ~~all~~ ^{all} correct and complete
12-16-25
John C. Gandy
12-16-25
12-16-25

Part Four - Liabilities Outstanding

Quarter ended _____

| Multi-Year Issues | Issue | Issue | Totals |
|-------------------------------|--|-------|--------|
| Where Budgeted | | | |
| Description | | | |
| Term (# of Years) | | | |
| Current Interest Rate | | | |
| Issue Date | | | |
| Total Principal Amount | | | |
| Total Interest Amount | | | |
| Total Issue | | | |
| Principal Balance Remaining | | | |
| Interest Balance Remaining | | | |
| Less Reserve Earnings | | | |
| Net Outstanding | | | \$0.00 |
| Next Payment Date | | | |
| Next Payment Amount | | | |
| Final Payment Date | | | |
| Short-Term Liabilities | Issue | Issue | |
| Where Budgeted | | | |
| Description | | | |
| Term | | | |
| Current Interest Rate | | | |
| Issue Date | | | |
| Total Principal Amount | | | |
| Total Interest Amount | | | |
| Total Issue | | | |
| Principal Balance Remaining | | | |
| Interest Balance Remaining | | | |
| Total Outstanding | | | \$0.00 |
| Next Payment Date | | | |
| Next Payment Amount | | | |
| Final Payment Date | | | |
| Total Outstanding Debt | (If no outstanding advancements, loans, leases, or other debt, show "0") | | \$0.00 |

Continued:

2025 SHERIFF'S AMENDED MAXIMUM ANNUAL SALARY CAP

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2025 SHERIFF'S MAXIMUM ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

AMENDED ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants...".

The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during calendar year 2025 at \$1,388,000.00 deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- Full time salaries and wages
- Overtime wages
- Part time salaries and wages
- Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- KEPF
- KEPF Match Retirement

Motion made by Rodney Durr, second by Mike Riley
Vote David Durr yes Kenny Barnett yes Dean Durr yes
Leslie Edmundson yes Mike Riley yes Rodney Durr yes

Signed 
Date 12-14-2025 Fiscal Court Clerk

Form for Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2026

Anderson County Sheriff

Part One - Summary and Reconciliation of All Accounts

| Show & Describe | | 2026 Fee Account | | 2026 Fee Account | |
|----------------------------|----------|------------------|--|-------------------|--|
| All Accounts | | Budget Estimate | | Cumulative Actual | |
| 1 Receipts YTD | | \$2,172,586.28 | | (\$2,172,586.28) | |
| 2 Total Disbursements YTD | | | | | |
| 3 Book Balance/Excess/Fees | | | | | |
| 4 Bank Statement Balance | | | | | |
| 5 Plus Deposits in Transit | | | | | |
| 6 Less Outstanding Checks | | | | | |
| 7 Other | | | | | |
| 8 Reconciled Bank Balance | | \$0.00 | | | |
| 9 Accounts Receivable | \$21,251 | | | | |
| 10 Unpaid Obligations | \$12,741 | | | | |
| 11 Excess/Fees | | | | | |

To the best of my knowledge, the information reported here is the first that

but it is required for detailed -

Appointed to the Board on the 15th day of December, 2025
C. D. BROWN, SECRETARY 12-16-25

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2026 SHERIFF'S BUDGET

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2026 SHERIFF'S BUDGET. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Attest, I have the honor to report on the 15th day of December, 1925
02-22 12-10-25
CHAMBERS EXCISE
1/16

To the best of my knowledge, the information requested heretofore in the India Customs and Excise Department is correct and complete.
John G. H. G.
Secretary of Customs Service
1/16

| Item Name | Budget Estimate | Actual \$/M | Var % | Actual % | Original Estimate | Total Var % | Original Estimate |
|---|-----------------|-------------|-------|----------|-------------------|-------------|-------------------|
| Official Expenses | | | | | | | |
| 1. Personal Services | | | | | | | |
| 1.1. Salaries, Gross Salaries | \$119,159.71 | | | | | | |
| 1.1.1. Departs. Gross Salaries | \$1,003,000.00 | | | | | | |
| 1.1.2. Part Time, Reserves, Gross Salaries | \$421,000.00 | | | | | | |
| 1.1.3. KLEPPF | \$30,000.00 | | | | | | |
| 1.1.4. KLEPPF Match Retirement | \$33,000.00 | | | | | | |
| 1.1.5. Employee Benefits | | | | | | | |
| 1.1.5.1. Employer's Share Social Security | \$0.00 | | | | | | |
| 1.1.5.2. Employer's Share State Retirement | \$0.00 | | | | | | |
| 1.1.5.3. Employer's Share Health, Dent, Ret. | \$0.00 | | | | | | |
| 1.1.5.4. Employer's Paid Leave Ins. | \$0.00 | | | | | | |
| 1.1.6. Training/Fringe Benefits (144810) | \$0.00 | | | | | | |
| 1.1.7. Contracted Services | | | | | | | |
| 1.1.8. Advertising | | | | | | | |
| 1.1.9. Consulting Services, Professional | \$1,000.00 | | | | | | |
| 1.1.10. A.T.S.I. | \$7,000.00 | | | | | | |
| 1.1.11. Supplies and Materials (Intangible Items, Office Supplies and Services) | \$15,000.00 | | | | | | |
| 1.1.12. Uniforms, Fringe, Clothing, etc. | \$30,000.00 | | | | | | |
| 1.1.13. Lodging | \$10,353.92 | | | | | | |
| 1.1.14. Meal/Mile | \$1,100.00 | | | | | | |
| 1.1.15. MSC | \$3,500.00 | | | | | | |
| 1.1.16. Other Charges (Transport Services) | \$1,000.00 | | | | | | |
| 1.1.17. Convention | \$4,000.00 | | | | | | |
| 1.1.18. Dues | \$2,000.00 | | | | | | |
| 1.1.19. Postage | \$200.00 | | | | | | |
| 1.1.20. Courtier/Corp Fees | \$6,000.00 | | | | | | |
| 1.1.21. In Service | \$5,000.00 | | | | | | |
| 1.1.22. Board | \$9,000.00 | | | | | | |
| 1.1.23. Range Equipment | \$2,000.00 | | | | | | |
| 1.1.24. Other | \$1,000.00 | | | | | | |
| 1.1.25. Total for Page | \$1,365,223.03 | | | | | | |

| Part Three Budget segments | Budget Estimate | 1.1 billion \$3.81 | 1.1 billion \$0.38 | 7.1 billion \$9.40 | 10.4 billion \$12.41 | Total \$111.1 | Original Estimate | Original Total |
|---|--------------------|-----------------------|-----------------------|-----------------------|-------------------------|------------------|----------------------|-------------------|
| 3.1. Auto Expenses on Personal Vehicles | | | | | | | | |
| 3.2. Gasoline | | | | | | | | |
| 3.3. Maintenance and Repairs | | | | | | | | |
| 3.4. Refueling | | | | | | | | |
| 3.5. Expenses Indirect | | | | | | | | |
| 3.6. Total Auto Expenses | | | | | | | | |
| 4.1. State Maintenance | \$23,000,000 | | | | | | | |
| 4.2. Taxes | | | | | | | | |
| 4.3. Interest | | | | | | | | |
| 4.4. Total | | | | | | | | |
| 5.1. Capital Outlay | | | | | | | | |
| 5.2. Office Equipment | \$1,800,000 | | | | | | | |
| 5.3. Vehicles | \$20,000,000 | | | | | | | |
| 5.4. Total | | | | | | | | |
| 6.1. Total Capital Expenses | \$21,800,000 | | | | | | | |
| 6.2. Total for State Capital Budget | \$21,800,000 | | | | | | | |
| 7.1. Payments to County Treasurer | | | | | | | | |
| 7.2. Payments to State Treasurer | | | | | | | | |
| 7.3. Total Disburs segments | \$2,172,180,25 | | | | | | | |

Quarter ended _____

| Multi-year Issues | Issue | Issue | Funds |
|-------------------------------|-------|-------|---|
| Where Budgeted | | | |
| Description | | | |
| Term (in years) | | | |
| Current Interest Rate | | | |
| Issue Date | | | |
| Total Principal Amount | | | |
| Total Interest Amount | | | |
| Total Issue | | | |
| Principal Balance Remaining | | | |
| Interest Balance Remaining | | | |
| Less Reserve Earnings | | | |
| Net Outstanding | | | \$0.00 |
| Next Payment Date | | | |
| Next Payment Amount | | | |
| Final Payment Date | | | |
| Short-Term Liabilities | Issue | Issue | |
| Where Budgeted | | | |
| Description | | | |
| Term | | | |
| Current Interest Rate | | | |
| Issue Date | | | |
| Total Principal Amount | | | |
| Total Interest Amount | | | |
| Total Issue | | | |
| Principal Balance Remaining | | | |
| Interest Balance Remaining | | | |
| Total Outstanding | | | \$0.00 |
| Next Payment Date | | | |
| Next Payment Amount | | | |
| Final Payment Date | | | |
| Total Outstanding Debt | | | <small>(If no outstanding advancements, loans, leases, or other debt, show "0")</small> |
| | | | \$0.00 |

Comments:

2026 SHERIFF'S MAXIMUM ANNUAL SALARY CAP

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2026 SHERIFF'S MAXIMUM ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANNUAL ORDER SETTING MAXIMUM AMOUNT
FOR DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during the calendar year 2026 at \$1,547,000.00 deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- Full time salaries and wages
- Overtime wages
- Part time salaries and wages
- Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- KLEPPF
- KLEPPF Match Retirement

Motion made by Kenny Barnett, second by David Montgomery
Vote Rodney Durr yes Mike Riley yes Leslie Edmondson
Kenny Barnett yes Dean Durr yes David Montgomery yes

Signed
Date


12-16-25

Fiscal Court Clerk

2026 SHERIFF'S STATE ADVANCE BOND

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE 2026 SHERIFF'S STATE ADVANCEMENT BOND. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

1996-1997 学年第二学期期中考试

SPECIAL BOND OF SURETY FOR REPAIMENT OF ADVANCEMENT

16. I, the undersigned, do hereby declare and certify that I have read the foregoing instrument and that it is my true intent and desire to be bound by the same. I further declare and certify that I have read the Kentucky Finance and Administration Cabinet Agreement called the Obligee in the penalty of \$25,000.00 or the sum of Two hundred and five thousand Dollars.
S. John G. Smith to the payment whereof, to call and cause to be made and done, the Principal binds himself, his heirs, executors and administrators and the Successors binds itself to cause to be made and done, severally, faithfully in these presents.

THE CONDITIONS OF THE MORTGAGE OR REDEMPTION, OR THAT

WHEREAS, The Principal was appointed sheriff of Argonne County beginning the 1st day of August, 1921, and ending on the 31st day of December, 1922, and

WHEREAS, under the provisions of KRS 64.110 and under the regulations of the Department for Finance & Administration, Commonwealth of Kentucky, pertaining thereto, the Principal has made an application for advancement of funds from the State Treasury to defray the costs of operating his office for the period beginning the 1st day of January, 2024, and ending the 31st day of December, 2024, and

WHEREAS under the provisions Section 3 of the Department for Finance & Administration's regulation 2(a), F.A.R. 75, and regulation made effective September 12, 1975, the Provincial has been required to sign this bond;

NOTWITHSTANDING, it is the Principal shall fully repay to the Obligee no later than January 15, 2027, all monies advanced to him from the State Treasury to defray the costs of operating his office for the said period beginning the 1st day of January 2026, and ending the 31st day of December 2026, all in accordance with the provisions of KRS 414.140 and the regulations of the Finance & Administration Cabinet, Commonwealth of Kentucky, pertaining thereto, as adressed, then this obligation shall be void, otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 16th day of December 1895.




John Gary
PRINCIPAL, STERIM

WAGNER'S SUPPLY CO.
SUPPLY COMPANY

8.2. Results

— 20 —

1. *Explain the concept of a function and its domain and range.*

— 2000 (1989) —

Ogro

THE BOSTONIAN

Joe Milam SHERIFF
 Anderson COUNTY, KY
 STATEMENT OF AMOUNT TO BE ADVANCED EACH MONTH
 IN 2026

| MONTH | ESTIMATED EXPENSES | ESTIMATED RECEIPTS | ESTIMATED ADVANCEMENT |
|-----------|--------------------|--------------------|-----------------------|
| JANUARY | 59,141 | 29,755 | 29,386 |
| FEBRUARY | 59,141 | 35,755 | 23,386 |
| MARCH | 59,141 | 51,755 | 7,386 |
| APRIL | 59,141 | 35,755 | 8,386 |
| MAY | 59,141 | 28,755 | 30,386 |
| JUNE | 59,141 | 25,235 | 33,906 |
| JULY | 59,141 | 30,755 | 28,386 |
| AUGUST | 59,141 | 25,755 | 48,386 |
| SEPTEMBER | 59,141 | 29,141 | 30,000 |
| OCTOBER | 59,141 | 345,755 | |
| NOVEMBER | 59,141 | 20,521 | |
| DECEMBER | 59,141 | 50,755 | |
| TOTALS | 709,692 | 709,692 | 239,608 |

I hereby certify, to the best of my knowledge, the above is a true estimate of the amount needed to be advanced each month for the operation of the county sheriff's office.

John Milam

SHERIFF

APPROVAL MUST BE MADE BY FISCAL COURT ANDERSON COUNTY
 APPROVED THIS 12th DAY OF December, 2025.

Ogden

COUNTY JUDGE EXECUTIVE

SHERIFF TAHOE RESOLUTION

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE RESOLUTION TO PURCHASE/REPLACE THE SHERIFF' OFFICE TAHOE THAT WAS RECENTLY WRECKED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

FORM OF RESOLUTION

RESOLUTION NO. _____

A RESOLUTION APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

WHEREAS, the governing body of the Anderson County Fiscal Court (the "Lessee") has the power, pursuant to Section 65.940 et seq. of the Kentucky Revised Statutes to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes;

WHEREAS, the governing body of the Lessee (the "Governing Body") has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee enter into a Lease Agreement (the "Lease"), to be administered by Kentucky Association of Counties Leasing Trust (the "Program Administrator") and funded by Kentucky Association of Counties, as selected by the Lessee upon the advice of the Program Administrator (the "Lessor"), for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT ORDERED AND RESOLVED BY THE FISCAL COURT OF THE ANDERSON COUNTY FISCAL COURT:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease Agreement (the "Lease") substantially in the form presented to this Governing Body. It is hereby found and determined that the Project identified in the Lease is public property to be used for public purposes. It is further determined that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications and other matters contained in the Closing Memorandum with respect to the Lease, or as may be required by the Lessor prior to delivery of the Lease, are hereby approved, ratified and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. Administration of the Lease. The Kentucky Association of Counties Leasing Trust is hereby acknowledged to be the program administrator under the Lease.

Section 3. Severability. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Governing Body, and that all deliberations of this governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

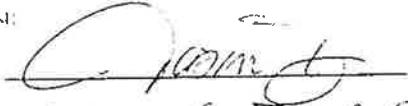
Section 5. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed and the provisions of this Resolution shall prevail and be given effect.

Section 6. Effective Date. This Resolution shall take effect from and after its passage and publication of a summary thereof, as provided by law.

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on December 2, 2012, signed by the Chair of the Lessee, attested by the Any Fiscal Court Member, filed and indexed as provided by law.

By: Og ro
Title: Judge / Executive
Chair

Attest:

By: 
Title: Comptroller (O. Fiscal Court)
Fiscal Court Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Fiscal Court

Bill List

December 16, 2025

| Source Name | Memo | Account | Paid Amount |
|--|--------------|-----------------------------------|-------------|
| <u>911 Billing Services & Consultants</u> | | | |
| 911 Billing Services & Consultants | P O # 65123 | 5305 EMS Debt Collection Fees | 11,396 40 |
| Total 911 Billing Services & Consultants | | | 11,396 40 |
| <u>Aargas</u> | | | |
| Aargas | P O # 65172 | 5201 Medical Supplies - Dispos | 383 93 |
| Total Aargas | | | 383 93 |
| <u>Amazon Capital Services</u> | | | |
| Amazon Capital Services | P.O. # 65164 | 5504 Park Supplies and Equip .. | 99 31 |
| Amazon Capital Services | P.O. # 65166 | 5146 Office Supplies | 67 70 |
| Amazon Capital Services | P.O. # 65176 | 5309 EMS Vehicle Maint. & Re .. | 63 96 |
| Amazon Capital Services | P.O. # 65177 | 5310 EMS Bldg. Maint. & Repair | 126 06 |
| Amazon Capital Services | P.O. # 65178 | 5310 EMS Bldg. Maint. & Repair | 68 99 |
| Amazon Capital Services | P.O. # 65234 | 5146 Office Supplies | 24 65 |
| Amazon Capital Services | P.O. # 65235 | 5434 Animal Shelter Supplies | 65 98 |
| Total Amazon Capital Services | | | 516 67 |
| <u>Amergy Disposal</u> | | | |
| Amergy Disposal | P O # 65173 | 5331 EMS Medical Waste | 50 00 |
| Total Amergy Disposal | | | 60 00 |
| <u>American Heart Association</u> | | | |
| American Heart Association | P.O. # 65174 | 5206 AHA Supplies | 2,560 50 |
| American Heart Association | P.O. # 65183 | 5206 AHA Supplies | 2,481 36 |
| Total American Heart Association | | | 5,041 86 |
| <u>Anderson County Clerk</u> | | | |
| Anderson County Clerk | P O # 65227 | 5121 Election Commissioners | 600 00 |
| Total Anderson County Clerk | | | 600 00 |
| <u>Anderson County Health Department</u> | | | |
| Anderson County Health Department | P O # 65175 | 5201 Medical Supplies - Dispos.. | 30 00 |
| Total Anderson County Health Department | | | 30 00 |
| <u>Anderson County Sheriff</u> | | | |
| Anderson County Sheriff | P O # 65226 | 5121 Election Commissioners | 200 00 |
| Anderson County Sheriff | P O # 65231 | 5907 Prisoner Transport - Sheriff | 122 55 |
| Total Anderson County Sheriff | | | 322 55 |
| <u>Anderson County Tire</u> | | | |
| Anderson County Tire | P O # 65170 | 5068 Vehicle Maintenance | 910 73 |
| Anderson County Tire | P O # 65151 | 5623 Road Tires | 1,460 12 |
| Total Anderson County Tire | | | 2,370 85 |
| <u>Animal Clinic</u> | | | |
| Animal Clinic | P O # 65196 | 5432 Veterinarian Charges | 557 67 |
| Total Animal Clinic | | | 557 67 |
| <u>AutoZone</u> | | | |
| AutoZone | P O # 65060 | 5504 Park Supplies and Equip .. | 152 95 |
| Total AutoZone | | | 152 95 |
| <u>Autumn Boblitt</u> | | | |
| Autumn Boblitt | P O # 65223 | 5121 Election Commissioners | 600 00 |
| Total Autumn Boblitt | | | 600 00 |

Anderson County Fiscal Court

Bill List

December 16, 2025

| Source Name | Memo | Account | Paid Amount |
|---|---|---|--|
| <u>Blue Ridge Office</u> Blue Ridge Office | P O # 65188 | 5146 Office Supplies | 56 47 |
| Total Blue Ridge Office | | | 56 47 |
| <u>Bluegrass Integrated Communications</u> Bluegrass Integrated Communications | P.O # 65157 | 5123 Election Printing & Advertising | 77.47 |
| Total Bluegrass Integrated Communications | | | 77.47 |
| <u>Capital One</u> Capital One Capital One | P O # 65189 P O # 65189 | 5434 Animal Shelter Supplies 5497 - Park Custodial Supplies | 286.83 13.88 |
| Total Capital One | | | 300.71 |
| <u>Collins Fire Protection</u> Collins Fire Protection Collins Fire Protection Collins Fire Protection | P O # 65218 P O # 65185 P O # 65185 | 5614 Road Garage Supplies 5310 EMS Bldg. Maint. & Repair 5309 EMS Vehicle Maint. & Repair | 701.35 202.30 202.30 |
| Total Collins Fire Protection | | | 1,105.95 |
| <u>Countryside Industries LLC</u> Countryside Industries LLC | P O # 65165 | 5451 Solid Waste Carcass Removal | 1,600.00 |
| Total Countryside Industries LLC | | | 1,600.00 |
| <u>Dani Pyles</u> Dani Pyles | P O # 65184 | 5316 EMS Uniforms | 535.77 |
| Total Dani Pyles | | | 535.77 |
| <u>David Flygstad</u> David Flygstad | P O # 65158 | 5604 - Road Uniforms | 129.99 |
| Total David Flygstad | | | 129.99 |
| <u>Defense Pest Control</u> Defense Pest Control Defense Pest Control Defense Pest Control Defense Pest Control Defense Pest Control Defense Pest Control Defense Pest Control | P.O # 65206 P.O # 65206 P O # 65206 P O # 65206 P.O.# 65206 P O # 65206 P O # 65206 | 5142 County Building Pest Control 5142 County Building Pest Control 5499 Park Building's Maint 5310 EMS Bldg. Maint. & Repair 5433 Animal Shelter Maintenance 5142 County Building Pest Control 5433 Animal Shelter Maintenance | 70.00 65.00 70.00 65.00 60.00 60.00 |
| Total Defense Pest Control | | | 390.00 |
| <u>Del Fire Store</u> Del Fire Store | P O # 65186 | 5309 EMS Vehicle Maint. & Repair | 380.24 |
| Total Del Fire Store | | | 380.24 |
| <u>Don Peach Insurance</u> Don Peach Insurance | P O # 65200 | 5521 Insurance and Bonds | 101.80 |
| Total Don Peach Insurance | | | 101.80 |

Anderson County Fiscal Court

Bill List

December 16, 2025

| Source Name | Memo | Account | Paid Amount |
|---|---------------|-----------------------------------|-------------|
| <u>First Financial Bank</u> | | | |
| First Financial Bank | P O # Various | 5617 Road Parts | 406.39 |
| First Financial Bank | P O # Various | 5612 Road Equipment Repairs | 127.20 |
| First Financial Bank | P O # Various | 5054 Meeting Expenses/Training | 622.74 |
| First Financial Bank | P O # Various | 5054 Meeting Expenses/Training | 622.74 |
| First Financial Bank | P O # Various | 5146 Office Supplies | 100.00 |
| First Financial Bank | P O # Various | 5146 Office Supplies | 36.08 |
| First Financial Bank | P O # Various | 5601 CDL Drug Testing & Phys | 62.50 |
| First Financial Bank | P O # Various | 5504 Park Supplies and Equip | 6.68 |
| First Financial Bank | P O # Various | 5434 Animal Shelter Supplies | 38.12 |
| First Financial Bank | P O # Various | 5434 Animal Shelter Supplies | 66.00 |
| First Financial Bank | P O # Various | 5076 Computer & Software Pur | 105.99 |
| | | | |
| Total First Financial Bank | | | 3,196.44 |
| <u>Frankfort Materials Company</u> | | | |
| Frankfort Materials Company | P O # Various | 5610 Highway Paving/Patchng | 300.75 |
| Frankfort Materials Company | P O # Various | 5610 Highway Paving/Patchng | 534.75 |
| | | | |
| Total Frankfort Materials Company | | | 835.50 |
| <u>Franklin County Regional Jail</u> | | | |
| Franklin County Regional Jail | P O # 65199 | 5902 Contracts with other Coun... | 62,370.00 |
| | | | |
| Total Franklin County Regional Jail | | | 62,370.00 |
| <u>General Rental Ctr.</u> | | | |
| General Rental Ctr. | P O # 65204 | 5504 Park Supplies and Equip... | 111.06 |
| | | | |
| Total General Rental Ctr | | | 111.06 |
| <u>Global Supply & Floor Equipment</u> | | | |
| Global Supply & Floor Equipment | P O # 65160 | 5161 Custodial Supplies - Cour... | 52.00 |
| | | | |
| Total Global Supply & Floor Equipment | | | 52.00 |
| <u>Global Water Technology Inc</u> | | | |
| Global Water Technology Inc | P.O. # 65230 | 6305 Courthouse Fine Repairs | 200.00 |
| | | | |
| Total Global Water Technology Inc | | | 200.00 |
| <u>Hadawreck Body Shop</u> | | | |
| Hadawreck Body Shop | P O # 65161 | 5068 - Vehicle Maintenance | 5,897.96 |
| | | | |
| Total Hadawreck Body Shop | | | 5,897.96 |
| <u>Harbor Freight</u> | | | |
| Harbor Freight | P O # Various | 5614 Road Garage Supplies | 376.64 |
| Harbor Freight | P O # Various | 5614 Road Garage Supplies | 552.23 |
| | | | |
| Total Harbor Freight | | | 928.87 |
| <u>Harrod Concrete and Stone</u> | | | |
| Harrod Concrete and Stone | P O # 65144 | 5504 Park Supplies and Equip... | 251.57 |
| | | | |
| Total Harrod Concrete and Stone | | | 251.57 |
| <u>Hyatt Plumbing & HVAC</u> | | | |
| Hyatt Plumbing & HVAC | P O # 65197 | 5602 Road Bldg. Maintenance | 183.21 |
| | | | |
| Total Hyatt Plumbing & HVAC | | | 183.21 |
| <u>Hydraulic Supply Company</u> | | | |
| Hydraulic Supply Company | P O # 65134 | 5617 Road Parts | 189.18 |
| | | | |
| Total Hydraulic Supply Company | | | 189.18 |

Anderson County Fiscal Court

Bill List

December 16, 2025

| Source Name | Memo | Account | Paid Amount |
|---|--------------|----------------------------------|-------------|
| <u>Johnson Small Engine</u> Johnson Small Engine | P O # 64973 | 5504 Park Supplies and Equip | 48 25 |
| Total Johnson Small Engine | | | 48 25 |
| <u>Judy Doss</u> Judy Doss | P O # 65190 | 4034 Park Facility Rental | 200 00 |
| Total Judy Doss | | | 200 00 |
| <u>Kaco All Line Fund</u> Kaco All Line Fund | P O # 65207 | 5194 P&Z Commission E&O Ins | 8,352 05 |
| Total Kaco All Line Fund | | | 8,352 05 |
| <u>Kaco Leasing Trust-Sheriff BACH#41</u> Kaco Leasing Trust-Sheriff BACH#41 | P O # 65191 | 5037 Sheriff Vehicle | 38,229 05 |
| Total Kaco Leasing Trust-Sheriff BACH#41 | | | 38,229 05 |
| <u>KACO Worker's Compensation Fund</u> KACO Worker's Compensation Fund | P O # 65208 | 5545 Worker's Compensation I... | 50,192 05 |
| Total KACO Worker's Compensation Fund | | | 50,192 05 |
| <u>Life Assist</u> Life Assist | P O # 65179 | 5201 Medical Supplies - Dispos . | 1,324 80 |
| Life Assist | P O # 65236 | 5201 Medical Supplies - Dispos . | 2,403 21 |
| Total Life Assist | | | 3,728 01 |
| <u>Lynette Ross</u> Lynette Ross | P O # 65224 | 5121 Election Commissioners | 600 00 |
| Total Lynette Ross | | | 600 00 |
| <u>Meade Tractor</u> Meade Tractor | P.O. # 65169 | 5617 Road Parts | 714 03 |
| Total Meade Tractor | | | 714.03 |
| <u>Mike Bast</u> Mike Bast | P.O. # 65205 | 5604 Road Uniforms | 300 00 |
| Total Mike Bast | | | 300 00 |
| <u>MWI Animal Health</u> MWI Animal Health | P O # 65171 | 5434 Animal Shelter Supplies | 228.60 |
| Total MWI Animal Health | | | 228.60 |
| <u>Premier Energy</u> Premier Energy | P.O. # 65212 | 5615 Road Fuel | 1,563.44 |
| Premier Energy | P O # 65180 | 5312 EMS Fuel | 1,462.17 |
| Premier Energy | P O # 65238 | 5312 EMS Fuel | 550.24 |
| Total Premier Energy | | | 3,595.85 |
| <u>Public Entity</u> Public Entity | P O # 65239 | 5330 EMS Insurance - Fireman' | 27,887 00 |
| Total Public Entity | | | 27,887 00 |
| <u>Robbie Armstrong</u> Robbie Armstrong | P O # 65225 | 5121 Election Commissioners | 200 00 |
| Total Robbie Armstrong | | | 200 00 |

Anderson County Fiscal Court

Bill List

December 16, 2025

| Source Name | Memo | Account | Paid Amount |
|---|--|--|---|
| <u>S & S Tire</u> S & S Tire | P O # 65241 | 5309 EMS Vehicle Maint & Re | 828.88 |
| Total S & S Tire | | | 828.88 |
| <u>Schaeffer's Specialized Lubricants</u> Schaeffer's Specialized Lubricants | P O # 65240 | 5309 EMS Vehicle Maint & Re | 1,539.45 |
| Total Schaeffer's Specialized Lubricants | | | 1,539.45 |
| <u>Schell Septic Service</u> Schell Septic Service Schell Septic Service | P O # 65162 P O # 65252 | 5433 Animal Shelter Maintenan. 5453 Solid Waste Supplies & E | 500.00 150.00 |
| Total Schell Septic Service | | | 650.00 |
| <u>Stericycle Inc.</u> Stericycle Inc | P O # 65181 | 5331 EMS Medical Waste | 142.34 |
| Total Stericycle Inc | | | 142.34 |
| <u>Suzanne Rogers, Ph. D</u> Suzanne Rogers, Ph. D Suzanne Rogers, Ph. D | P O # 65202 P O # 65254 | 5160 Attorney Fees 5160 Attorney Fees | 400.00 420.00 |
| Total Suzanne Rogers, Ph. D | | | 820.00 |
| <u>Tint Factory</u> Tint Factory | P O # 65192 | 5612 Road Equipment Repairs | 325.00 |
| Total Tint Factory | | | 325.00 |
| <u>Tractor Supply</u> Tractor Supply Tractor Supply Tractor Supply Tractor Supply Tractor Supply | P O # Various P O # Various | 5489 Park Equipment Maintena... 5614 Road Garage Supplies 5622 Road Tools 5434 Animal Shelter Supplies 5434 Animal Shelter Supplies 5614 Road Garage Supplies | 20.38 75.96 95.96 468.75 35.94 94.68 |
| Total Tractor Supply | | | 791.67 |
| TOTAL | | | 240,299.30 |

Anderson County Fiscal Court
Bill List-Addendum B
December 18, 2025

| Source Name | Memo | Account | Paid Amount |
|--|-------------|------------------------------|-----------------|
| <u>AWG</u> AWG | P O # 65260 | 5504 Park Supplies and Equi | 106.45 |
| Total AWG | | | 106.45 |
| <u>Dani Pyles</u> Dani Pyles | P O # 65242 | 5316 EMS Uniforms | 62.09 |
| Total Dani Pyles | | | 62.09 |
| <u>Harbor Freight</u> Harbor Freight | P O # 65233 | 5622 Road Tools | 264.89 |
| Total Harbor Freight | | | 264.89 |
| <u>Jenny Harlow</u> Jenny Harlow | P O # 65264 | 4034 Park Facility Rental | 100.00 |
| Total Jenny Harlow | | | 100.00 |
| <u>Pitney Bowes</u> Pitney Bowes | P O # 65261 | 5147 Postage - Annex | 200.00 |
| Total Pitney Bowes | | | 200.00 |
| <u>Suzanne Rogers, Ph. D</u> Suzanne Rogers, Ph. D | P.O # 65263 | 5160 Attorney Fees | 440.00 |
| Total Suzanne Rogers, Ph. D | | | 440.00 |
| <u>TreviPay</u> TreviPay | P O # 65258 | 5434 Animal Shelter Supplies | 232.94 |
| Total TreviPay | | | 232.94 |
| TOTAL | | | 1,406.37 |

BILLS LIST ADDENDUM A – MARY & MARTHA'S

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND ORBREY GRITTON RECUSED. MOTION PASSED 4 YES-2 RESUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum A**

December 17, 2025

| Source Name | Memo | Account | Paid Amount |
|---|-------------|-----------------------------|-----------------|
| Mary and Martha's Cleaning Service Mary and Martha's Cleaning Service | P.O # 65194 | 5140 Courthouse Contract Cl | 1,985.00 |
| Total Mary and Martha's Cleaning Service | | | 1,985.00 |
| TOTAL | | | 1,985.00 |

JANUARY 2ND CLOSING

JUDGE GRITTON ANNOUNCED THAT THE COUNTY OFFICES WOULD BE OPEN ON DECEMBER 31ST BUT CLOSED ON JANUARY 2ND.

ROAD DEPARTMENT-2016 CHEVY

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY KENNY BARNETT TO APPROVE THE PURCHASE OF A 2016 CHEVY K 3500 AMBULANCE FINANCING THE BALANCE OF THE COST MINUS THE INSURANCE PAYMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON

ANDERSON COUNTY JUDGE EXECUTIVE